

**HOBBS OCD**

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

AUG 22 2019

**BRADENHEAD TEST REPORT**

**RECEIVED**

|                                                     |  |                                   |
|-----------------------------------------------------|--|-----------------------------------|
| Operator Name<br><b>BREITBURN OPERATING LP</b>      |  | API Number<br><b>30-025-08648</b> |
| Property Name<br><b>CONE JALMAT YATES POOL UNIT</b> |  | Well No.<br><b>107</b>            |

**1 Surface Location**

| UL - Lot  | Section   | Township   | Range      | Feet From  | N/S Line | Feet From  | E/W Line | County     |
|-----------|-----------|------------|------------|------------|----------|------------|----------|------------|
| <b>15</b> | <b>24</b> | <b>22S</b> | <b>35E</b> | <b>660</b> | <b>N</b> | <b>660</b> | <b>W</b> | <b>Lea</b> |

**Well Status**

|                         |           |                       |           |                        |     |     |          |     |                        |
|-------------------------|-----------|-----------------------|-----------|------------------------|-----|-----|----------|-----|------------------------|
| TA'D WELL<br><b>YES</b> | <b>NO</b> | SHUT-IN<br><b>YES</b> | <b>NO</b> | INJECTOR<br><b>INJ</b> | SWD | OIL | PRODUCER | GAS | DATE<br><b>8-19-19</b> |
|-------------------------|-----------|-----------------------|-----------|------------------------|-----|-----|----------|-----|------------------------|

**OBSERVED DATA**

|                      | (A) Surface | (B) Interval (I) | (C) Interval (I) | (D) Prod. Cons. | (E) Tubing                                                 |
|----------------------|-------------|------------------|------------------|-----------------|------------------------------------------------------------|
| Pressure             | <b>0</b>    | <b>0</b>         | <b>N/A</b>       | <b>0</b>        | <b>900</b>                                                 |
| Flow Characteristics |             |                  |                  |                 |                                                            |
| Fall                 | <b>Y/N</b>  | <b>Y/N</b>       | <b>Y/N</b>       | <b>Y/N</b>      | <b>CO2</b> —                                               |
| Steady Flow          | <b>Y/N</b>  | <b>Y/N</b>       | <b>Y/N</b>       | <b>Y/N</b>      | <b>WTR</b> —                                               |
| Surges               | <b>Y/N</b>  | <b>Y/N</b>       | <b>Y/N</b>       | <b>Y/N</b>      | <b>GAS</b> —                                               |
| Down to nothing      | <b>Y/N</b>  | <b>Y/N</b>       | <b>Y/N</b>       | <b>Y/N</b>      | Type of Fluid<br>Injected for<br>Waterflood if<br>applies. |
| Gas or Oil           | <b>Y/N</b>  | <b>Y/N</b>       | <b>Y/N</b>       | <b>Y/N</b>      |                                                            |
| Water                | <b>Y/N</b>  | <b>Y/N</b>       | <b>Y/N</b>       | <b>Y/N</b>      |                                                            |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

**MIT**

|                                                        |                            |                                  |  |
|--------------------------------------------------------|----------------------------|----------------------------------|--|
| Signature:                                             |                            | <b>OIL CONSERVATION DIVISION</b> |  |
| Printed name: <b>Eddie Trujillo</b>                    |                            | Entered into RBDMS <b>Yes</b>    |  |
| Title: <b>Leadman</b>                                  |                            | Re-test                          |  |
| E-mail Address: <b>eddie.trujillo@mavresources.com</b> |                            |                                  |  |
| Date:                                                  | Phone: <b>575-399-3329</b> |                                  |  |
| Witness: <b>Ray Johnson</b>                            |                            |                                  |  |

INSTRUCTIONS ON BACK OF THIS FORM