

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                                                      |  |                                      |
|------------------------------------------------------|--|--------------------------------------|
| Operator Name<br><b>BREITBURN OPERATING LP</b>       |  | * API Number<br><b>30-025- 08615</b> |
| Property Name<br><b>JALMAT FIELD YATES SAND UNIT</b> |  | Well No.<br><b>1216</b>              |

**1 Surface Location**

|                      |                      |                       |                    |           |         |           |          |                      |
|----------------------|----------------------|-----------------------|--------------------|-----------|---------|-----------|----------|----------------------|
| UL - Lot<br><b>C</b> | Section<br><b>14</b> | Township<br><b>22</b> | Range<br><b>35</b> | Feet from | NS Line | Feet from | E/W Line | County<br><b>Lea</b> |
|----------------------|----------------------|-----------------------|--------------------|-----------|---------|-----------|----------|----------------------|

**Well Status**

|                         |           |                       |           |                       |     |                        |     |                        |
|-------------------------|-----------|-----------------------|-----------|-----------------------|-----|------------------------|-----|------------------------|
| TA'D WELL<br><b>YES</b> | <b>NO</b> | SHUT-IN<br><b>YES</b> | <b>NO</b> | INJECTOR<br><b>NO</b> | SWD | PRODUCER<br><b>OIL</b> | GAS | DATE<br><b>8-19-19</b> |
|-------------------------|-----------|-----------------------|-----------|-----------------------|-----|------------------------|-----|------------------------|

**OBSERVED DATA**

|                      | (A) Surface | (B) Interval (1) | (C) Interval (2) | (D) Prod. Case | (E) Tubing                                                 |
|----------------------|-------------|------------------|------------------|----------------|------------------------------------------------------------|
| Pressure             | <b>0</b>    | <b>0</b>         | <b>N/A</b>       | <b>0</b>       | <b>1100</b>                                                |
| Flow Characteristics |             |                  |                  |                |                                                            |
| Full                 | <b>Y/N</b>  | <b>Y/N</b>       | <b>Y/N</b>       | <b>Y/N</b>     | CO2 —                                                      |
| Steady Flow          | <b>Y/N</b>  | <b>Y/N</b>       | <b>Y/N</b>       | <b>Y/N</b>     | WTR —                                                      |
| Surges               | <b>Y/N</b>  | <b>Y/N</b>       | <b>Y/N</b>       | <b>Y/N</b>     | GAS —                                                      |
| Down to nothing      | <b>Y/N</b>  | <b>Y/N</b>       | <b>Y/N</b>       | <b>Y/N</b>     | Type of Fluid<br>Injected for<br>Waterflood if<br>applies. |
| Gas or Oil           | <b>Y/N</b>  | <b>Y/N</b>       | <b>Y/N</b>       | <b>Y/N</b>     |                                                            |
| Water                | <b>Y/N</b>  | <b>Y/N</b>       | <b>Y/N</b>       | <b>Y/N</b>     |                                                            |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

**HOBBS**

**AUG 23 2019**

**[RECEIVED]**

|                                                        |                            |                           |
|--------------------------------------------------------|----------------------------|---------------------------|
| Signature: <b>Eddie Trujillo</b>                       |                            | OIL CONSERVATION DIVISION |
| Printed name: <b>Eddie Trujillo</b>                    |                            | Entered into RBDMS        |
| Title: <b>Leadman</b>                                  |                            | Re-test                   |
| E-mail Address: <b>eddie.trujillo@mavresources.com</b> |                            | <b>767</b>                |
| Date:                                                  | Phone: <b>575-399-3329</b> |                           |
| Witness: <b>Kerry Fortner - OLC</b>                    |                            |                           |

**399 3221**

INSTRUCTIONS ON BACK OF THIS FORM