

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Revised August 1, 2011

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit one copy to appropriate District Office

AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---|---|---|
| ¹ Operator name and Address Devon Energy Production Company, L.P. 333 West Sheridan, Oklahoma City, OK 73102 | | ² OGRID Number 6137 |
| | | ³ Reason for Filing Code/ Effective Date NW / 7/29/19 |
| ⁴ API Number 30-025-44598 | ⁵ Pool Name WC-025 G-08 S263412K; Bone Spring | ⁶ Pool Code 96672 |
| ⁷ Property Code 320982 | ⁸ Property Name Mean Green 23-35 Fed Com | ⁹ Well Number 4H |

II. ¹⁰ Surface Location

| Ul or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| I | 23 | 26S | 34E | | 2449 | South | 920 | East | LEA |

¹¹ Bottom Hole Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| H | 35 | 26S | 34E | | 20 | South | 1027 | East | LEA |

| ¹² Lse Code | ¹³ Producing Method Code | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| F | F | 7/29/19 | | | |

III. Oil and Gas Transporters

| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ O/G/W |
|---------------------------------|--|---------------------|
| 92591 | Western Refining Company, L.P. 6500 Trowbridge Drive El Paso, TX 79905 | Oil |
| 020809 | Regency Field Services, LLC 500 West Texas Ave, Ste 920 Midland, TX 79701 | Gas |

IV. Well Completion Data

NSL-7702

| ²¹ Spud Date | ²² Ready Date | ²³ TD | ²⁴ PBDT | ²⁵ Perforations | ²⁶ DHC, MC |
|-------------------------|--------------------------|------------------------------------|--------------------|----------------------------|----------------------------|
| 2/3/19 | 7/29/19 | 21,510' | 21,451' | 11,150' - 21,364' | |
| ²⁷ Hole Size | | ²⁸ Casing & Tubing Size | | ²⁹ Depth Set | ³⁰ Sacks Cement |
| 17.5 | | 13.375 | | 1065' | 1129 sx CIC ; Circ 498 sx |
| 12.25 | | 9.625 | | 5356' | 2084 sx CIC; Circ 506 sx |
| 8.5 | | 5.5 | | 21,498' | 2573 sx CIC; Circ 0 |
| | | Tubing: 2 7/8" | | 10,849' | |

V. Well Test Data

| ³¹ Date New Oil | ³² Gas Delivery Date | ³³ Test Date | ³⁴ Test Length | ³⁵ Tbg. Pressure | ³⁶ Csg. Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| 7/29/19 | 7/29/19 | 8/20/19 | 24 hrs | 2127 psi | 739 psi |
| ³⁷ Choke Size | ³⁸ Oil | ³⁹ Water | ⁴⁰ Gas | ⁴¹ Test Method | |
| | 824 bbl | 1983 bbl | 3972 mcf | | |

⁴² I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Rebecca Deal*
Printed name: Rebecca Deal
Title: Regulatory Analyst
E-mail Address: Rebecca.Deal@dvn.com
Date: 8/22/2019 Phone: 405-228-8429

OIL CONSERVATION DIVISION

Approved by: *P. M. [Signature]*
Title: *Z. M. [Signature]*
Approval Date: *8/24/2019*

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

CONFIDENTIAL

HOBBS OCD
AUG 23 2019
RECEIVED

5. Lease Serial No.
NMNM100568

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
MEAN GREEN 23-35 FED COM 4H

9. API Well No.
30-025-44598

10. Field and Pool or Exploratory Area
WC-025 G-08 S263412K; BS

11. County or Parish, State
LEA COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
DEVON ENERGY PRODUCTION COMPANY
Contact: REBECCA DEAL
Email: Rebecca.Deal@dvn.com

3a. Address
333 WEST SHERIDAN AVE
OKLAHOMA CITY, OK 73102

3b. Phone No. (include area code)
Ph: 405-228-8429

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 23 T26S R34E Mer NMP NESE 2449FSL 920FEL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Hydraulic Fracture |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Completions Ops Summary

4/2/19 - 7/29/19: MIRU WL & PT Good to 5000 PSI in 1000 PSI increments 15 mins. TIH & ran CBL, found TOC @ 3800'. TIH w/pump through frac plug and guns. Perf Bone Spring, 11,150'-21,364'. Frac Totals 972 bbls acid, 17,951,580# prop. ND frac, MIRU PU, NU BOP, DO plugs & CO to PBDT 21,451'. CHC, FWB, ND BOP. RIH w/ 325 jts 2-7/8" L-80 tbg, set @ 10,849'. TOP.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #479945 verified by the BLM Well Information System
For DEVON ENERGY PRODUCTION COMPAN, sent to the Hobbs**

Name (Printed/Typed) REBECCA DEAL Title REGULATORY COMPLIANCE PROFESSI

Signature (Electronic Submission) Date 08/22/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****