## <u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

## **State of New Mexico**

## **Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office**

HOBBS OCD

**BRADENHEAD TEST REPORT** 

| AUG 2 2 2019 OCCIDENTAL PERMIAN, LTD           |               |                  |                                    |            |                     |                   |                    | API Number<br>30-025-28944 |                  |        |  |
|--|---------------|------------------|------------------------------------|------------|---------------------|-------------------|--------------------|----------------------------|------------------|--------|--|
| RECEIVED Property Name NORTH HOBBS (G/SA) UNIT |               |                  |                                    |            |                     |                   |                    |                            | el No.<br>223    |        |  |
| 7. Surface Location                            |               |                  |                                    |            |                     |                   |                    |                            |                  |        |  |
| UL - Lot<br>F                                  | Section<br>32 | Township<br>18-S | Range<br>38-E                      |            | Feet from<br>2630   | N/S Line<br>NORTH | Feet Fron<br>1420  | n                          | E/W Line<br>WEST | County |  |
| Well Status                                    |               |                  |                                    |            |                     |                   |                    |                            |                  |        |  |
| Well Status                                    |               | 1                | NO SHUT-IN                         |            | PRODUCING           | 8-                | 8-13-12            |                            | Injector/gas     |        |  |
|  |               | N BRADEN         | NHEAD AND INT                      | ERMEDI     | ATE TO ATMOSPHE     | RE INDIVIDUALI    | Y FOR 15 M         | 1INUTES                    | EACH             |        |  |
| If bradenhead                                  | flowed wa     | ter, check a     | ll of the description              | ns that ap | OBSERVED DA'        | TA                |                    |                            |                  |        |  |
|  |               |                  | Surf-Interm (B)Interm(1)-Interm(2) |            | (C)Interm-Prod (D)I |                   | (D)Prod (          | Prod Csng (E)Tubing        |                  |        |  |
| Pressure                                       |               |                  | 0                                  |            | NA                  | NA                |                    | 0                          |                  | 1080   |  |
| Flow Charac                                    |               |                  |                                    |            |                     |                   |                    |                            |                  |        |  |
| Puff   |               |                  | YAN                                | Y/N        |                     | Y/N               |                    | Y / (N)<br>Y / (S)         |                  |        |  |
| Steady Flow                                    |               |                  | Y/(N)                              | Y/N<br>Y/N |                     | Y/N               |                    | Y / (N)                    |                  | _      |  |
| Surges  Down to nothing                        |               |                  | Y/N)                               | Y/N        |                     | Y/N               |                    | Y /(N)                     |                  |        |  |
| Gas or Oil                                     |               |                  | - Y/&                              | Y/N        |                     | Y/N               |                    | Y                          | <u>(A)</u>       | _      |  |
| Water  |               |                  | - ¥ 7 <b>6</b> 0                   | Y/N        |                     | Y/N               |                    | Y                          | <del>(N)</del>   | _      |  |
| If bradenhead flowed water, c                  |               |                  | FRESH                              |            | ply:<br>SALTY       | SULFUR            |                    | BLACK                      |                  |        |  |
| Remarks: INJECTING A                           |               |                  |                                    |            |                     |                   |                    | CW.                        | GAS              | S,CO2  |  |
|  |               |                  |                                    |            |                     |                   |                    |                            |                  |        |  |
|  |               |                  |                                    |            |                     |                   |                    |                            |                  |        |  |
|  |               |                  |                                    | •          |                     |                   |                    |                            |                  |        |  |
|  |               |                  |                                    |            |                     |                   |                    |                            |                  |        |  |
|  |               |                  |                                    |            |                     |                   |                    |                            |                  |        |  |
|  |               |                  |                                    |            |                     |                   |                    |                            |                  |        |  |
|  |               |                  |                                    |            | _                   |                   |                    |                            |                  |        |  |
|  |               |                  |                                    |            |                     |                   |                    |                            |                  |        |  |
| Signature:                                     |               |                  |                                    |            |                     |                   |                    | OIL CONSERVATION DIVISION  |                  |        |  |
| Printed name: MENDY JOHNSON                    |               |                  |                                    |            |                     |                   | Entered into RBDMS |                            |                  |        |  |
| Title: ADMINISTRATIVE ASSOCIATE                |               |                  |                                    |            |                     |                   |                    |                            |                  |        |  |
| E-mail Addre                                   | ss: mendy     | _johnson@        | oxy.com                            |            |                     |                   |                    |                            |                  | 10,    |  |
| Date:  |               |                  | Phone: 806-592-6280                |            |                     |                   |                    |                            |                  |        |  |
|  |               |                  | Witness:                           |            |                     |                   |                    |                            |                  |        |  |
|  |               |                  | 1                                  |            |                     |                   |                    |                            |                  |        |  |