

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM62924

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
MINIS 1 FED COM 3BS 6H

2. Name of Operator
CHISHOLM ENERGY OPERATING LLC
Contact: JENNIFER ELROD
Email: jelrod@chisholmenergy.com

9. API Well No.
30-025-44811-00-X1

3a. Address
801 CHERRY STREET SUITE 1200 UNIT 20
FORT WORTH, TX 76102

3b. Phone No. (include area code)
Ph: 817-953-3728

10. Field and Pool or Exploratory Area
HAT MESA

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 1 T21S R32E 280FNL 1238FEL
32.521938 N Lat, 103.624390 W Lon

11. County or Parish, State
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

SURFACE/INTERMEDIATE CSG SUNDRY

08/01/2019-SPUD WELL

08/02/2019-DRILL 17.5" SURF HOLE TO 1605'MD; NOTIFIED BLM OF UPCOMING CSG/CMNT JOB

08/02-08/03/2019-RAN 41 JTS OF 13.375", 54.5# J-55 CSG SET @ 1602'MD

08/03/2019-PUMP 247 BBLs (689 SXS) OF CLASS C LEAD CMNT @ 2.012 YIELD FOLLOWED BY 147 BBLs (624 SXS) CLASS C TAIL CMNT @ 1.328 YIELD W/55 BBLs (153 SXS) CMNT CIRCULATED TO SURFACE; NOTIFIED BLM OF BOP/PRESSURE CASING TEST; WOC 8 HOURS

08/04/2019-TEST CHOKE, RAMS, PIPE VALVES 250 LOW/5000 HIGH; TEST ANNULAR 250 LOW/2500 HIGH. 10 MIN EA. TEST; ALL GOOD TESTS; TEST CSG TO 1500 PSI, 30 MIN; GOOD TEST

08/06/2019-DRILL 12.25" INTERMEDIATE HOLE TO 5790'MD; NOTIFIED BLM OF UPCOMING CSG/CMNT JOB

08/07/2019-RUN 71 JTS OF 40 # J-55 CSG SET @ 577'MD; PUMP 1ST STAGE CMNT W/225 BBLs (528 SXS) CLASS

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #478595 verified by the BLM Well Information System
For CHISHOLM ENERGY OPERATING LLC, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 08/19/2019 (19PP2889SE)

Name (Printed/Typed) JENNIFER ELROD

Title SR. REGULATORY ANALYST

Signature (Electronic Submission)

Date 08/16/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____

Title **Accepted for Record**

AUG 20 2019
Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Jonathon Shepard
Carlsbad Field Office**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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Additional data for EC transaction #478595 that would not fit on the form

32. Additional remarks, continued

C LEAD CMNT @ 2.39 YIELD FOLLOWED BY 63 BBLs (327 SXS) CLASS C TAIL CMNT @ 1.078 YIELD. OPEN DV TOOL. CMNT 2ND STAGE W/ 367 BBLs (861 SXS) CLASS C CMNT @ 2.39 YIELD W/ 34 BBLs (80 SXS) CMNT CIRCULATED TO SURFACE. 08/08/2019; WOC 8 HRS; TAG DV TOOL @ 3222'MD; TEST CSG TO 1500 PSI, 30 MIN, GOOD TEST.