

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

5. Lease Serial No. **NMNM33955**

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

Oil Well Gas Well Other

2. Name of Operator

R360 Permian Basin, LLC

3a. Address

4507 Carlsbad Highway Hobbs NM 88240

3b. Phone No. (include area code)
(956) 458-0515

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.

Halfway SWD Federal #001

9. API Well No.

30-025-42545

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 22 T20S R32E SWSW 845FSL 1030FWL

10. Field and Pool or Exploratory Area

SWD Devonian

11. Country or Parish, State

Lea County, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input checked="" type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletes horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

R360 Permian Basin, LLC proposes the altering and replacing of the current tubing and packer for Halfway SWD -001.

Type of Action: Alter and replace tubing and packer

Proposed start date: July 8, 2019

Proposed end date: July 31, 2019

The proposed Procedures include the following:

- 1) Contact NMOCD specialist 24 hours prior to equipment mobilization.
- 2) Move in workover rig and associated equipment consisting of: Pump, Tank, hydraulic catwalk (laydown machine), living quarters
- 3) Install BOP equipment (double ram and annular preventers)
- 4) Remove existing 4-1/2" injection tubing
- 5) Pick up workstring and run in with Retrievable Seal Bore (RSB) packer retrieving tool. Release and recover existing RSB packer
- 6) Run new 7" x 4-1/2" RSB packer (stainless) on workstring tubing. Pull out while laying down workstring tubing
- 7) Run new injection tubing consisting of 4-1/2", 11.6 lb/ft, LTC x BTC, internally plastic-coated injection tubing and new packer
- 8) Acidize well with 10,000 gals. of 15% HCL-if needed
- 9) Coordinate with NMOCD specialist to conduct mechanical integrity test (annulus pressure integrity test)

10) (575) 328-3612 BLM # For 24 hr MIT Test Notice.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Stephanie Garza

Environmental Scientist
Title

Signature

Stephanie Garza

Date

6/20/2019

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

N. H. Raman
Prinikaan

Engineer
Title

Date

7/5/19

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CFO

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1221 make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

APPROVAL BY BLM

(Instructions on page 2)

X7 NMOC D 9-6-19

FOR RECORD ONLY



HOBBS OCD
SEP 06 2019
RECEIVED