Submit 3 copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-8

District Office			•		i	Revised 1-1-89
OIL CONSERVATION DIVISION				WELL API NO.		
P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088				30-025-12385		
DISTRICT II Sonta Fo. Nov. Mayica 97504 2099				5. Indicate Typ		
P.O. Box Drawer DD, Artesia, Nivi 66210					STATE 🗸	FEE 🗌
DISTRICT III	440			6. State Oil / G		
1000 Rio Brazos Rd., Aztec, NM 874	······································				B-9312-5	<u> </u>
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO					E-VI- MINISTER B. 196 THE COMPLETE WORLD STATE	
DIFFERENT R	ESERVOIR. USE "APPLICATION	N FOR F		i	e or Unit Agreement Nar	
	PRM C-101) FOR SUCH PROPOS	ALS.		MEST DOLI	_ARHIDE DRINKARD	UNII
1. Type of Well: OIL WELL	GAS WELL OTHER					
2. Name of Operator CHEVRON USA INC				8. Well No.	81	
3. Address of Operator 15 SMITH RD, MIDLAND, TX 79705				9. Pool Name DO	or Wildcat DLLARHIDE; TUBB/DRIN	IKARD
4. Well Location						
Unit Letter E		_NORT	H Line and 990	Feet From ⁻	Гhe <u>WEST</u> Liı	
Section 5	'		ange <u>38E</u> NM	1PM	LEA CO	JNTY
	10. Elevation (Show whether I					
11. Chec	ck Appropriate Box to Indica	ite Nati	ure of Notice, Report,	or Other D	ata	
NOTICE OF INTEN	ITION TO:		SU	JBSEQUE	NT REPORT O	F:
PERFORM REMEDIAL WORK	PLUG AND ABANDON		REMEDIAL WORK		ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS		COMMENCE DRILLING OPE	ERATION	PLUG AND ABANDON	NMENT -
PULL OR ALTER CASING		<u> </u>	CASING TEST AND CEMEN	_		
OTHER:		\Box	OTHER:	_	G LEAK	V
	· · · · · · · · · · · · · · · · · · ·					
5-05-06: MIRU. PUMP 130 BCB D 5-08-06: INSPECT 2 3/8" TBG. NO 5-09-06: TIH W/BHA TO 6516. HY 5-10-06: SPACE OUT & HANG Of	D LEAK. PU BHA. TEST TO 5000; DROTEST TBG TO 5000# BELO	# BELO\ W SLIPS	S. SET TAC W/12000# TE	12131415 JE	PUMP & RODS.	10 10 10 128 29 30 37 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
I hereby certify that the internation above is true and consideration of the structure of t	complete to the best of my knowledge and belief. TITLE_ Denise Pinkerton	Regu	latory Specialist			/ <u>2006</u> 432-687-7375
		•				

(This space for State Upe)

APPROVED

CONDITIONS OF APPROVIL, IF ANY:

TITLE

OC FIELD REPRESENTATIVE II/STAFF MANAGER

MAY 1 5 2006