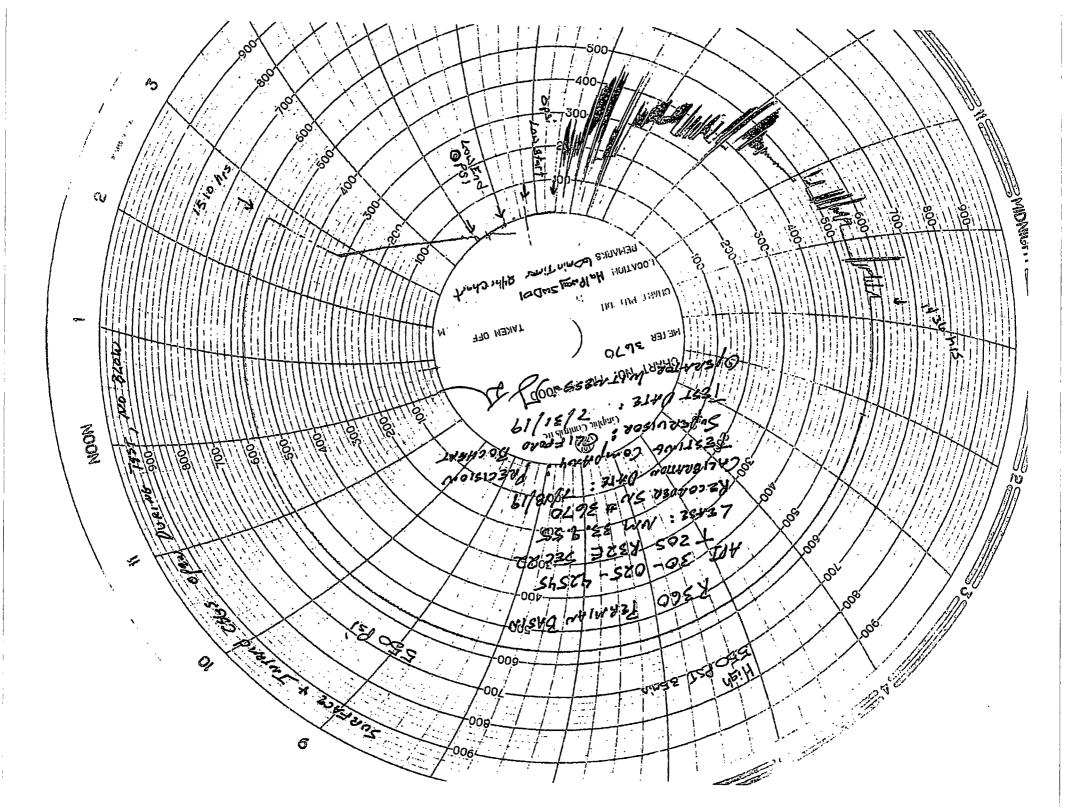
| Office | State of New Me | | Form C-103 | | |
|---|--|--|---|--|--|
| District I - (575) 393-6161 | Energy, Minerals and Natu | ral Resources | Revised July 18, 2013 WELL API NO. | | |
| 1625 N. French Dr., Hobbs, NM 88240 District II – (575) 748-1283 | | - Data to to to the total or t | 30-025-42545 | | |
| 811 S. First St., Artesia, NM 88210 | OIL CONSERVATION | DIA PO | 5. Indicate Type of Lease | | |
| <u>District III</u> - (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South Store | 4 _ | STATE S FEE | | |
| <u>District IV</u> – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM 87505 | Santa Fe, NM 87 | 7505 9 2019 | 6. State Oil & Gas Lease No. NM 33955 | | |
| SUNDRY NOT (DO NOT USE THIS FORM FOR PROPO DIFFERENT RESERVOIR. USE "APPL | TICES AND REPORTS ON WELLS OSALS TO DRILL OR TO DEEPEN OR ICATION FOR PERMIT" (FORM C-101) FOR | ECENTO A | 7. Lease Name or Unit Agreement Name Halfway SWD Federal | | |
| PROPOSALS.) 1. Type of Well: Oil Well | Gas Well 🛛 Other | | 8. Well Number 001 | | |
| 2. Name of Operator R360 Permian Basin, LLC | | | 9. OGRID Number 289936 | | |
| 3. Address of Operator | | | 10. Pool name or Wildcat | | |
| 4507 Carlsbad Highway, Hol | obs, NM 88240 | | SWD; Devonian | | |
| 4. Well Location | | · | | | |
| Unit Letter_M | :845feet from the _South_ | line and _1 | 030feet from theWestline | | |
| Section 22 | Township 20S | Range 32E | NMPM County Lea | | |
| | 11. Elevation (Show whether DR, | RKB, RT, GR, etc. | | | |
| | 3533 GR | | | | |
| 12. Check | Appropriate Box to Indicate N | ature of Notice, | Report or Other Data | | |
| NOTICE OF I | NTENTION TO: | SUE | SEQUENT REPORT OF: | | |
| PERFORM REMEDIAL WORK □ | RK | | | | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DR | ILLING OPNS. P AND A | | |
| PULL OR ALTER CASING | - | CASING/CEMEN | IT JOB 🔲 | | |
| DOWNHOLE COMMINGLE | | | | | |
| CLOSED-LOOP SYSTEM OTHER: | j | OTHER: Alter and | d replace tubing and packer | | |
| | pleted operations. (Clearly state all a | | d replace tubing and packer In give pertinent dates, including estimated date | | |
| | ork). SEE RULE 19.15.7.14 NMAC | | mpletions: Attach wellbore diagram of | | |
| | • | | | | |
| | down existing 4-1/2" injection tubio down existing packer. | ng. | | | |
| | 1/2" RSB Packer (stainless). Set pa | cker at 14.563 ft. | | | |
| | | |) injection tubing and packer seals. | | |
| | d Test and Official Internal Mecha | | | | |
| Transmitted res | ults to NMOCD (Hobbs). Rigged o | lown workover ri | g and equipment. | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Spud Date: | Rig Release Da | nte: | | | |
| | | L | | | |
| | | | | | |
| I hereby certify that the information | above is true and complete to the be | est of my knowleds | ge and belief. | | |
| | 3 . | | , | | |
| SIGNATURE Hodion | TITLE ENV | ironmenta | 1 Scientistante 8/28/19 | | |
| Nog V | | Chalania | On soft act use act | | |
| Type or print name Fro State Use Only | E-mail address | stepronleg | @r360es(Phone: 956-458-0515 | | |
| APPROVED BY: | TITLE | | DATE 09/06/19 | | |
| Conditions of Approval (if any): | | | | | |

<u>District.1</u> 1625 N French Dr., Hobbs, NM 88240 Phone (575) 193-6161 Fax (575) 393-0720

State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

| Operator Name R360 Permian Basin, LLC | | | | | | | API Number 30-025-42545 | | | | | |
|--|---------------|-----------------|-------------------------------|--|------------------|---------------------------------------|----------------------------|---------------------------------------|---------------|-------------------|--------------------|--|
| | ··· | | ı | Property Name Halfway SWD | | | ~~~ | · · · · · · · · · · · · · · · · · · · | 1 | W | eil No. | |
| | | | | ² Sı | ırface Locati | on | | | | | | |
| UL – Let M | Section 22 | Township 20S | Range 320 | | Feet from 845 | N/S Lit South | | :Feet Fr 1030 | | E/AV Line West | .County Lea | |
| | | | | | Vell Status | | <u> </u> | | | | | |
| i | Well | | SHUT-IN | 1 | INJECTOR | $\overline{}$ | PRODUCER | | | 7/3//19 | | |
| YES | (NC | کیا ے | YES) | NO IN | | wb) | OIL | , | GAS | 1 7 | -1761 | |
| | , , | | | OBS | ERVED DA | <u>TA</u> | | | | | | |
| | | ÍΔ | Surf-Interm | (B)Interm(J) | | (C))nterm(| 2) | | (D)Prod (| od Csng (E)Tubing | | |
| Pressure | | | Ø | L | Y | NA | | | ,ø | | 8 | |
| Flow Charac | | | | | <u> </u> | | | | | (2) | 202 | |
| Puff | | | Ø N | | (N) | Y / N | | | ¥7 ®) | | WTR | |
| Stendy F Surge | | | Y/(Ñ) | Į. | (B) | Y/N | | | Y/(N) | | GV2 | |
| Down to no | | _ | ₩ / N | 1 | , R | Y/N | | | Y /(N) | | If applicable type | |
| Gas or (| | | Y/® | | | Y/N | | | V) | | fluid injected for | |
| Water | Water Y/N | | Y/(N) | - Y' | Y7(8) | | Y / N | | YIN | | Waterflood | |
| | | | | - | | ' | | | · · · | | | |
| If bradenhead CLEAR | flowed wa | | all of the descripti LESIA | | rý | ··· · · · · · · · · · · · · · · · · · | en en | 123 | | 1 101 42 92 | | |
| CLEAR | | | 110501 | 3/1. | SALTY SULI | | | FUR BLACK | | | | |
| No. | | tor each s | tring (A,B,C,D,I | E) pertinent info | rination regard | ding biced d | ow <u>n</u> ,c | or continue | us duna 1 | nb 11 abbines: | | |
| Signature: Was dish | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| Printed name: Greg Trahan | | | | | | Entered into RBDMS | | | | | | |
| | | | | eul seu | | AWAGA | | Re-test | | | | |
| | | | | Oes.com | | | | | | | | |
| Date: 7- | 31-1 | 9 | Phone: | 337-329- | 5731 | | | | | | | |
| | | | Witness | 3/ | 60-15 | | | | · | | | |





Cas measurement



CALIBRATION CERTIFICATE

Cert Date: Due Date:

7/18/2019 10/18/2019

customer Rental Model: Clp 12" Serial: 3670

This is to certify that this instrument has been inspected and tested against ADDITEL Digital Gauge ADT680-GP30K, SN: 218183B0028 Calibrated (04/25/2019) Due Date (04/25/2020) Reference Standard used in this calibration are traceable to the SI Units through NIST. This calibration is compliant to ISO/IEC 17025:2017 and ANSI/NCSL 2540-1:R2002.

This instrument is cerified to be accurate within +/- 1% of Full Scale

| Input | Type/ Range: Pen Number: | | Color: Red |
|----------|-----------------------------|------------|------------|
| | | Descending | |
| Applied: | Reading: | Applied: | Reading: |
| 0 | 0 | 1002 | 1000 |
| 200 | 200 | 800 | 800 |
| 499 | 500 | 497 | 500 |
| 798 | 800 | 198 | 200 |
| 1002 | 1000 | Ö | 0 |

2031 TRADE DR. MIDLAND, TX 79706 (432) 697-7801 (432) 520-3564

Technician: Uacol