

**HOBBS OCD**  
**SEP 04 2019**  
**RECEIVED**

**State of New Mexico**  
**Energy, Minerals and Natural Resources Department**  
**Oil Conservation Division Hobbs District Office**

**BRADENHEAD TEST REPORT**

|                                          |                            |
|------------------------------------------|----------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-07383 |
| Property Name<br>NORTH HOBBS (G/SA) UNIT | Well No.<br>141            |

**7. Surface Location**

|               |               |                  |               |                  |                   |                  |                  |               |
|---------------|---------------|------------------|---------------|------------------|-------------------|------------------|------------------|---------------|
| UL - Lot<br>M | Section<br>20 | Township<br>18-S | Range<br>38-E | Feet from<br>330 | N/S Line<br>SOUTH | Feet From<br>330 | E/W Line<br>WEST | County<br>LEA |
|---------------|---------------|------------------|---------------|------------------|-------------------|------------------|------------------|---------------|

**Well Status**

|                              |         |                                                  |                        |
|------------------------------|---------|--------------------------------------------------|------------------------|
| Well Status<br><i>Active</i> | SHUT-IN | PRODUCING<br><input checked="" type="checkbox"/> | DATE<br><i>8-26-19</i> |
|------------------------------|---------|--------------------------------------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                             | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Casing | (E)Tubing |
|-----------------------------|----------------|------------------------|----------------|----------------|-----------|
| Pressure                    | 0              | 0                      | N/A            | 320            | 350       |
| <b>Flow Characteristics</b> |                |                        |                |                |           |
| Puff                        | Y / (N)        | Y / (N)                | Y / N          | Y / N          |           |
| Steady Flow                 | Y / (N)        | Y / (N)                | Y / N          | Y / N          |           |
| Surges                      | Y / (N)        | Y / (N)                | Y / N          | Y / N          |           |
| Down to nothing             | (Y) / N        | (Y) / N                | Y / N          | Y / N          |           |
| Gas or Oil                  | Y / (N)        | Y / (N)                | Y / N          | Y / N          |           |
| Water                       | Y / (N)        | Y / (N)                | Y / N          | Y / N          |           |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks: INJECTING AT THIS TIME \_\_\_ WTR, \_\_\_ GAS, \_\_\_ CO2

*Joe Wilks 432-664-8155*

|                                              |                           |
|----------------------------------------------|---------------------------|
| Signature:                                   | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON                  | Entered into RBDMS        |
| Title: ADMINISTRATIVE ASSOCIATE              | Re-test                   |
| E-mail Address: <u>mendy_johnson@oxy.com</u> |                           |
| Date:                                        | Phone: 806-592-6280       |
| Witness:                                     |                           |