<u>District I</u> 1625 N. French Dr., Hobbs. NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

HOBBS OCD

State of New Mexico

Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

SEP 0 4 2019

| | <u> </u> | | D | BRADENH | IEAD TE | ST RE | PORT | | | 3. ADI M 4 | | | |
|--|-------------|-----------------|--------------|--|---|----------------|-----------------|--------------------|---------------------------|-------------|-----------------|--|--|
| | RE | CEIVE | CCIDENTAL F | Name ERMIAN, LTD | | | | | | 30-025-1249 | 93 | | |
| Property Name NORTH HOBBS (G/SA) UNIT | | | | | | | | | | | Well No. 241 | | |
| | | | | ^{7.} Su | rface Locati | ion | | | | <u> </u> | | | |
| UL - Lot Section | | Township | Range | Feet from | | N/S Line | | Feet I | From | E/W Line | Count | | |
| N 20 18-S | | | 38-E | <u> </u> | Well Status | | <u> </u> | | 310 WEST | | LEA | | |
| 337 11 | <u> </u> | | SHUT-IN | ··· | PRODUCING | | | DATE | | | | | |
| Well Status | | - | , | , Mobbelino | | 8-26-1 | | | | | | | |
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| bradenhead | l flowed wa | | | ons that apply: | | | | | | | | | |
| | | (A)Su | rf-Interm | (B)Interm(1)-Interm(2) | | (C)Interm-Prod | | | (D)Prod Csng | | (E)Tubing | | |
| ressure | | | <u> </u> | _50 | | N/A | | | 320 | | 90 | | |
| low Charac | | | 7 (N) | (Ŷ)/ N | | V/N | | | | | | | |
| Puff Steady Flow | | Y | Y/(N) | Y/N Y/(Ñ) | | Y/N Y/N | | | Y/N Y/N | | 4 | | |
| Surges | | | Y/0) | Y / (R) | | Y/N | | | <u> </u> | Y / N | - | | |
| Down to nothing | | · - · · · · · | (Y) N | (V) N | | Y / N | | | 1 | Y/ N | - | | |
| Gaspr | Oil | | Y/N | $+$ \odot | <u> </u> | | Y/N | | | Y / N | 1 | | |
| Wate | er | | Y/(N) | · Y/ | Y / (R) | | Y/N | | | Y / N | - | | |
| CEAR | | FRES | H | SALTY | | SULFUR | | BLACK | | | | | |
| emarks: | | | | | | INJE | CTING A | ТТНІЅТ | IME | _WTR,G | AS,CO2 | | |
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| | 20~ U | 211/2 | 1325 | <u>, 00 1 813,</u> | <u>, </u> | | | | · | | | | |
| Signature: | | | | | | | | | OIL CONSERVATION DIVISION | | | | |
| rinted name | : MENDY | JOHNSON | | | | | | Entered into RBDMS | | | | | |
| Title: ADMINISTRATIVE ASSOCIATE | | | | | | | | Re-test | | | | | |
| | | johnson@oxy | | | | | $\neg \uparrow$ | | | | | | |
| Date: | | | Phone: 806- | 592-6280 | | | | | | | | | |
| | | | Witness: | | | | <u> </u> | | | | | | |
| | | | Williams. | | | | | | | | | | |