

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office
☐ AMENDED REPORT

RECEIVED
SEP 11 2019

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|---|--|---|
| ¹ API Number 70-025-46361 | ² Pool Code 51687 | ³ Pool Name RED TANK, EAST 2 BONE SPRING, F&G |
| ⁴ Property Code 726103 | ⁵ Property Name CHILI PARLOR FED 22-33-17 TB FED | ⁶ Well Number 9H |
| ⁷ OGRID No. 372098 | ⁸ Operator Name MARATHON OIL PERMIAN LLC | ⁹ Elevation 3571 |

¹⁰ Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| A | 17 | 22S | 33E | | 442 | NORTH | 1210 | EAST | LEA |

¹¹ Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 0 | 17 | 22S | 33E | | 330 | SOUTH | 2310 | EAST | LEA |

| ¹² Dedicated Acres | ¹³ Joint or Infill | ¹⁴ Consolidation Code | ¹⁵ Order No. |
|-------------------------------|-------------------------------|----------------------------------|-------------------------|
| 160.00 | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| | | | | |
|--|--|--|--|---|
| <p>SECTION 7 SECTION 8</p> <p>SECTION 18 SECTION 17</p> <p>SURFACE HOLE LOCATION 442' FNL 1210' FEL, SECTION 17 NAD 83, SPCS NM EAST X:770781.29' / Y:509265.95' LAT:32.3978580N / LDM:103.58994450W NAD 83, SPCS NM EAST X:729998.79' / Y:509209.34' LAT:32.3977355N / LDM:103.58945941W</p> <p>FIRST TAKE POINT 330' FNL 2303' FEL, SECTION 17 NAD 83, SPCS NM EAST X:769687.79' / Y:509380.34' LAT:32.39818305N / LDM:103.59348470W NAD 83, SPCS NM EAST X:728505.30' / Y:509219.72' LAT:32.39805976N / LDM:103.59299945W</p> <p>LAST TAKE POINT/BOTTOM HOLE LOCATION 330' FSL 2310' FEL, SECTION 17 NAD 83, SPCS NM EAST X:769727.44' / Y:504756.21' LAT:32.38547239N / LDM:103.59345990W NAD 83, SPCS NM EAST X:728544.84' / Y:504695.72' LAT:32.38534906N / LDM:103.59297507W</p> <p>CORNER COORDINATES NAD 83, SPCS NM EAST A - X: 769354.95' / Y: 509709.94' B - X: 770671.07' / Y: 509711.53' C - X: 770718.23' / Y: 504430.20' D - X: 769400.27' / Y: 504424.88'</p> | | <p>SECTION 9 SECTION 16</p> <p>SECTION 16 SECTION 21</p> <p>CORNER COORDINATES NAD 83, SPCS NM EAST A - X: 728172.47' / Y: 509649.31' B - X: 729480.58' / Y: 509650.89' C - X: 729335.62' / Y: 504369.72' D - X: 728217.66' / Y: 504364.41'</p> | | <p>" OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or undivided mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Jennifer Van Curen</i> 7/11/2018 Signature Date</p> <p>Jennifer Van Curen Printed Name</p> <p>E-mail Address</p> <p>"SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>JUNE 21, 2018 Date of Survey</p> <p>Signature and Seal of Professional Surveyor</p> <p><i>Lloyd P. Short</i> Certificate Number</p> <p>LLOYD P. SHORT 27653</p> |
|--|--|--|--|---|

| 1 | 06/20/2018 | CAP |
|------|------------|-----|
| REV. | DATE | BY |