

District I  
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Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
871 S. First St., Artesia, NM 88210  
Phone: (575) 748-1383 Fax: (575) 748-9720  
District III  
1000 Rio Bureau Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3452

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

**HOBBS OCD**

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

SEP 13 2019  
**RECEIVED**

☒ AMENDED REPORT  
AS-Drilled

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|                                   |                                            |                                         |
|-----------------------------------|--------------------------------------------|-----------------------------------------|
| API Number<br><b>30-025-45921</b> | Pool Code<br><b>90252</b>                  | Pool Name<br><b>Hesa Verde Wolfcamp</b> |
| Property Code<br><b>320829</b>    | Property Name<br><b>MESA VERDE WC UNIT</b> | Well Number<br><b>8H</b>                |
| OGRID No.<br><b>14696</b>         | Operator Name<br><b>OXY USA INC.</b>       | Elevation<br><b>3563.1'</b>             |

**Surface Location**

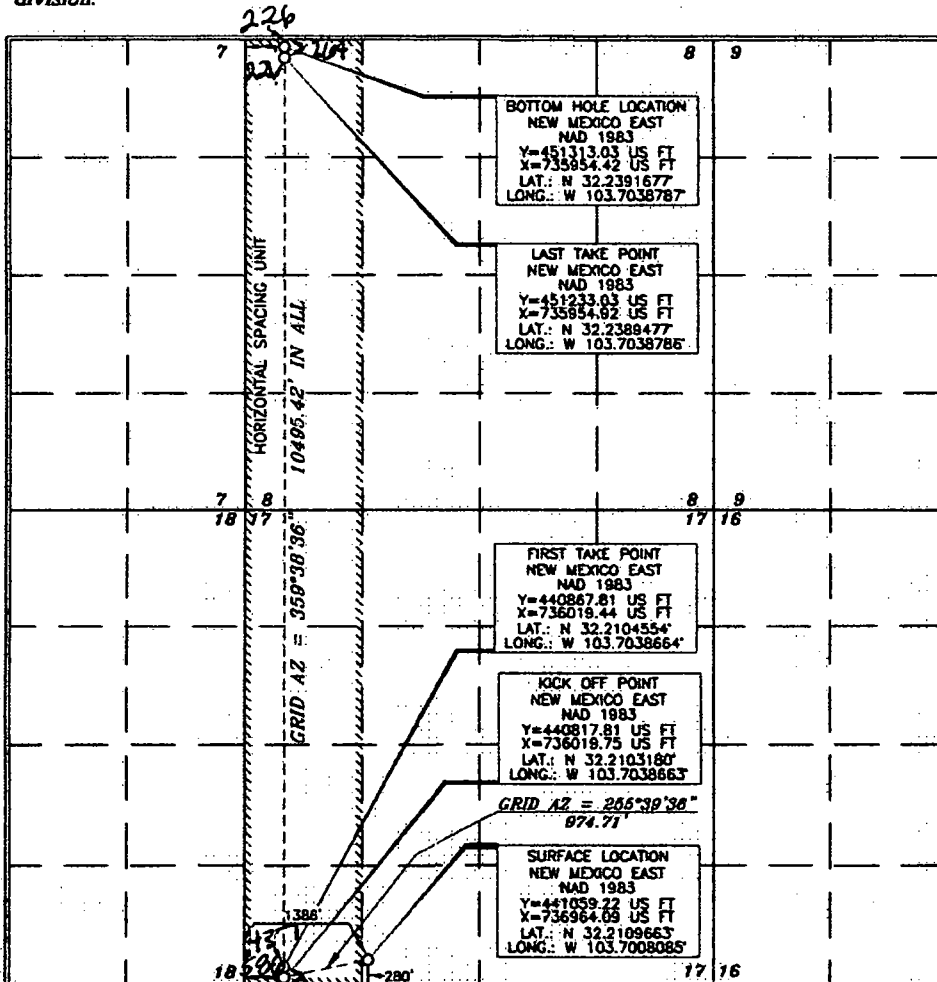
| UL or lot no. | Section   | Township        | Range                    | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|-----------|-----------------|--------------------------|---------|---------------|------------------|---------------|----------------|------------|
| <b>N</b>      | <b>17</b> | <b>24 SOUTH</b> | <b>32 EAST, N.M.P.M.</b> |         | <b>280'</b>   | <b>SOUTH</b>     | <b>1386'</b>  | <b>WEST</b>    | <b>LEA</b> |

**Bottom Hole Location If Different From Surface**

| UL or lot no. | Section  | Township        | Range                    | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|----------|-----------------|--------------------------|---------|---------------|------------------|---------------|----------------|------------|
| <b>D</b>      | <b>8</b> | <b>24 SOUTH</b> | <b>32 EAST, N.M.P.M.</b> |         | <b>35</b>     | <b>NORTH</b>     | <b>226</b>    | <b>WEST</b>    | <b>LEA</b> |

| Dedicated Acres | Joint or Infill | Consolidation Code | Order No. |
|-----------------|-----------------|--------------------|-----------|
| <b>320</b>      |                 |                    |           |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



**OPERATOR CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or undivided interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order, heretofore entered by the division.

**Jack Chapin** 9/10/19  
Signature Date

**Jack Chapin**  
Printed Name  
**jack-chapin@oxy.com**  
E-mail Address

**SURVEYOR CERTIFICATION**

I hereby certify that the well location shown on this plat was plotted from the original or recent surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

**TERRY J. ASH**  
15079  
AUGUST 12, 2019  
Date of Survey  
Signature and Seal of Professional Surveyor

**Terry J. Ash**  
Certificate Number 15079

WO# 180817WL-b (KA)

94 307