

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Revised August 1, 2011

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

HOBBBS OCD

Submit one copy to appropriate District Office

SEP 13 2019

AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

¹ Operator name and Address OXY USA INC. P.O. BOX 4294, HOUSTON, TX 77210		² Permit Number 16696
³ Reason for Filing Code/ Effective Date RT		
⁴ API Number 30-025-45921	⁵ Pool Name MESA VERDE WOLFCAMP	⁶ Pool Code 98252
⁷ Property Code: 250829	⁸ Property Name: MESA VERDE WC UNIT	⁹ Well Number: 8H

II. ¹⁰ Surface Location

Ul or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South Line	Feet from the	East/West line	County
N	17	24S	32E		280	SOUTH	1386	WEST	LEA

¹¹ Bottom Hole Location

FTP: 367' FSL 437' FWL LTP: 264' FNL 221' FWL

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
D	8	24S	32E		35	NORTH	226	WEST	LEA

¹² Lse Code F	¹³ Producing Method Code : F	¹⁴ Gas Connection Date: TBD	¹⁵ C-129 Permit Number	¹⁶ C-129 Effective Date	¹⁷ C-129 Expiration Date
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III. Oil and Gas Transporters

¹⁸ Transporter OGRID	¹⁹ Transporter Name and Address	²⁰ O/G/W
273222	GREAT LAKES PETROLOEUM TRANSPORTATION, LLC	O
151618	ENTERPRISE FIELD SERVICES LLC	G

IV. Well Completion Data

²¹ Spud Date 05/26/2019	²² Ready Date 09/13/2019	²³ TD 12016'V/22337'M	²⁴ PBSD 12016'V/22316'M	²⁵ Perforations 12137'-22108'	²⁶ DHC, MC
²⁷ Hole Size	²⁸ Casing & Tubing Size	²⁹ Depth Set		³⁰ Sacks Cement	
14-3/4"	10-3/4"	950'		970	
9-7/8"	7-5/8"	11445'		1220	
6-3/4"	5-1/2"	22327'		780	

V. Well Test Data

³¹ Date New Oil	³² Gas Delivery Date	³³ Test Date	³⁴ Test Length	³⁵ Tbg. Pressure	³⁶ Csg. Pressure
³⁷ Choke Size	³⁸ Oil	³⁹ Water	⁴⁰ Gas		⁴¹ Test Method

⁴² I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Sarah Chapman*

Printed name:
SARAH CHAPMAN

Title:
REGULATORY SPECIALIST

E-mail Address:
SARAH_CHAPMAN@OXY.COM

Date: 09/10/2019

Phone: 713-350-4997

OIL CONSERVATION DIVISION

Approved by:

[Signature]

Title:

L.M.

Approval Date:

9/16/2019

TEST ALLOWABLE EXPIRES 12/16/2019

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

HOBBS OCD
RECEIVED
SEP 13 2019

SUBMIT IN TRIPLICATE - Other instructions on page

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM66925
2. Name of Operator OXY USA INC.		6. If Indian, Allottee or Tribe Name
3a. Address P.O. BOX 4294 HOUSTON, TX 77210		7. If Unit or CA/Agreement, Name and/or No. NMNM137099X
3b. Phone No. (include area code) Ph: 713-350-4997		8. Well Name and No. MESA VERDE WC UNIT 8H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 17 T24S R32E SESW 280FSL 1386FWL 32.210968 N Lat, 103.700806 W Lon		9. API Well No. 30-025-45921
		10. Field and Pool or Exploratory Area MESA VERDE WOLFCAMP
		11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Hydraulic Fracture
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 8/19/19, RIH & clean out to PBDT @ 22316', pressure test csg to 9800# for 30 minutes, good test. RIH & perf from 22239-21887, 21997-21797, 21756-21536, 2515-21295, 21274-21054, 21033-20813, 20792-20572, 20548-20333, 20311-20090, 20069-19849, 19828-19608, 19587-19367, 19343-19126, 19105-18885, 18864-18684, 18625-18403, 18383-18162, 18144-17921, 17900-17680, 17659-17439, 17418-17198, 17176-16961, 16937-16776, 16697-16476, 16454-16234, 16213-15993, 15973-15752, 15732-15511, 15490-15270, 15249-15029, 15004-14790, 14767-14547, 14527-14306, 14285-14065, 14044-13824, 13803-13583, 13562-13342, 13321-13099, 13080-12860, 12839-12619, 12598-12378, 12357-12137. Frac in 42 stages w/12516504gal slickwater and 21226102# sand. 8/29/19 RD Schlumberger, RIH & clean out, turn to flowback and test well for potential.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #482745 verified by the BLM Well Information System For OXY USA INC., sent to the Hobbs	
Name (Printed/Typed) SARAH CHAPMAN	Title REGULATORY SPECIALIST
Signature (Electronic Submission)	Date 09/10/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****