

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS **Carlsbad Field Office**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No. **062749B**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No. **NMNM138329X**

8. Well Name and No. **ZIA HILLS 19 FEDERAL COM 109H**

9. API Well No. **30-025-44236-00-X1**

10. Field and Pool or Exploratory Area **WOLFCAMP**

11. County or Parish, State **LEA COUNTY, NM**

SUBMIT IN TRIPLICATE - Other instructions on page AUG 21 2019

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator **CONOCOPHILLIPS COMPANY** Contact: **RHONDA ROGERS**
 E-Mail: **rogerrs@conocophillips.com**

RECEIVED

3a. Address **925 N ELDRIDGE PARKWAY HOUSTON, TX 77079**

3b. Phone No. (include area code) **Ph: 432-688-9174**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 19 T26S R32E 2498FNL 1600FWL 32.028667 N Lat, 103.717880 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

CONOCOPHILLIPS COMPANY WOULD LIKE TO REPORT THE SPUD/TD OF THIS WELL.

2/12/19 SPUD WELL W/17.5" BIT AND DRILLED TO 1219' REACHED 2/12/19. RIH W/28 JTS 13.375" CSG & SET @ 1204'. PUMP 589 SXS (215 BBLs) CLASS C LEAD CMT & 367 SXS (86 BBLs) CLASS C TAIL CMT. DISPLACED W/170 BBLs OF FW, BUMPED PLUG TO 900# AND RECEIVED 94 BBLs CMT TO SURF. WOC NUWH. 5/15/19 NDWH & NUBOP. 5/16/19 PT SURF CSG TO 1500#/30 MINS - TEST HELD 5/17/19 RIH & TAG @ 1135' W/12.25" BIT DO CMT & DRILL AHEAD TO 11,600' REACHED 6/1/19. RIH W/9.625", 40# L-80 & SET @ 11,585'. SET DV TOOL @ 4493'. 6/2-3/19 PUMP 1466 SXS (799 BBLs) TXI LIGHT LEAD CMT & 351 SXS (78 BBLs) CLASS C TAIL CMT. DISPLACE W/730 BBLs FW DROPPED CENTERGENCY CONE TO INFLATE PKR & SHIFT DV TOOL OPEN. PUMP 710 SXS (419 BBLs) LEAD CMT & DISPLACE W/341 BBLs ACTIVE MUD & BUMP PLUG TO 2140# & 34 BBLs BACK TO SURF. CLOSE

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #471802 verified by the BLM Well Information System For CONOCOPHILLIPS COMPANY, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 07/02/2019 (19PP2387SE)

Name (Printed/Typed) **RHONDA ROGERS** Title **STAFF REGULATORY TECHNICIAN**

Signature (Electronic Submission) Date **07/02/2019**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title **Accepted for Record** **JUL 10 2019**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Jonathon Shepard Carlsbad Field Office**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional data for EC transaction #471802 that would not fit on the form

32. Additional remarks, continued

DV TOO @ 2140#. WOC
6/4-22/19 PT INT CSG TO 1500#/30 MINS - TEST HELD. RIH W/8.5" BIT & DO CMT & DV TOOL @ 4493'. ✓
DRILLED AHEAD TO 20,075'. TD REACHED 6/22/19.
6/24/19 RIH W/488 JTS 5.5", 23#, P-110 CSG & SET @ 22,060'.
6/26/19 PUMP 2333 SXS(478 BBLs) CLASS C SCAVENGER CMT & 2575 SXS (547 BBLs) CLASS H TAIL CMT.
DISPLACED W/451 BBLs FW BUMPED PLUG & TOC @ 10,475'.
6/27/19 NDBOP & NUWH RDMO