

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

Carlshad Field Office
Hobbs
RECEIVED
AUG 21 2019

File Case Serial No.
19PP2155SE

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. SALADO DRAW 9/16 W0AP FED COM 3H
2. Name of Operator MEWBOURNE OIL COMPANY Contact: JACKIE LATHAN E-Mail: jlathan@mewbourne.com		9. API Well No. 30-025-44648-00-X1
3a. Address P O BOX 5270 HOBBS, NM 88241	3b. Phone No. (include area code) Ph: 575-393-5905	10. Field and Pool or Exploratory Area RED HILLS-WOLFCAMP, WEST (GAS)
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 9 T26S R33E NENE 330FNL 260FEL 32.064354 N Lat, 103.569557 W Lon		11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

01/12/19
TD'ed 9 7/8" hole @ 11533?. Ran 11523' of 7 5/8" 29.7# HCP110 LT&C Csg. Cemented 1st stage with 600 sks Lite Class H (50:50:10) w/additives. Mixed @ 11.5#/g w/ 2.81 yd. Tail w/400 sks Class H w/additives. Mixed @ 15.6#/g w/1.18 yd. Displaced w/527 bbls OBM. Stage complete @ 10:45 AM 1/12/19. Did not bump plug. Dropped bomb & opened DV tool w/850#. Circ 82 sks of cmt off of DV tool. Cmt 2nd stage w/450 sks Lite Class C (50:50:10) w/additives. Mixed @ 11.5#/g w/2.81 yd. Tail w/200 sks Class C w/0.2% R3. Mixed @ 14.8#/g w/ 1.32 yd. Displaced w/228 bbls OBM. Plug down @ 7:00 PM 01/12/19. Closed DV tool w/850#. Circ 172 sks of cmt to the pits. Set Cameron mandrel hanger through BOP w/290k#. At 3:15 P.M. 01/13/19, tested csg to 1500#, held OK. FIT test to EMW of 13.9 PPG. Drilled out with 6 3/4" bit.

✓ pm

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #468754 verified by the BLM Well Information System
For MEWBOURNE OIL COMPANY, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 06/13/2019 (19PP2155SE)

Name (Printed/Typed) JACKIE LATHAN	Title REGULATORY
Signature (Electronic Submission)	Date 06/12/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title Jonathon Shepard Carlshad Field Office	Accepted for Record JUL 10 2019
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

KJB

Additional data for EC transaction #468754 that would not fit on the form

32. Additional remarks, continued

Bond on file: NM1693 nationwide & NMB000919