

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELL** **Carlsbad Field Office**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.* **Hobbs**

**SUBMIT IN TRIPLICATE - Other instructions on page 2** **AUG 21 2019**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. 128929
2. Name of Operator MEWBOURNE OIL COMPANY		6. If Indian, Allottee or Tribe Name
3a. Address P O BOX 5270 HOBBS, NM 88241		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 575-393-5905		8. Well Name and No. PADUCA 7/6 W1FC FED COM 2H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 7 T26S R32E SENW 2500FNL 1775FWL 32.058010 N Lat, 103.717339 W Lon		9. API Well No. 30-025-46187-00-X1
		10. Field and Pool or Exploratory Area WOLFCAMP
		11. County or Parish, State LEA COUNTY, NM

**RECEIVED**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Well Spud
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

07/24/19  
TD 12 1/4" @ 6898'. Ran 4505' 9 5/8" 40# HCL80 LT&C Csg. Cemented 1st stage with 600 sks Lite Class C w/additives. Mixed @ 11.5#/g w/2.79 yd. Tail w/200 sks Class C Neat. Mixed @ 14.8#/g w/1.32 yd. Displaced w/338 bbls of FW. Plug down @ 10:30 AM 07/25/19. Set ECP w/2036#. Drop bomb & open DV tool w/618#. Circ 38 sks of cmt off top of DV tool. Cmt 2nd stage lead w/275 sks Lite Class C w/additives. Mixed @ 12.5#/g w/2.14 yd. Tail w/200 sks Class C Neat. Mixed @ 14.8#/g w/1.32 yd. Displaced w/93 BFW. Plug down @ 12:30 P.M. 07/25/19. Closed DV tool w/2070#. Circ 165 sks of cmt to the pit. Set pack-off & test to 5000#. At 3:00 A.M. 07/26/19 tested csg to 1500# for 30 mins, held Drilled out with 8 3/4" bit.

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Bond on file: NM1693 nationwide & NMB000919

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #477176 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Hobbs Committed to AFMS for processing by PRISCILLA PEREZ on 08/08/2019 (19PP2800SE)</b>	
Name (Printed/Typed) JACKIE LATHAN	Title REGULATORY
Signature (Electronic Submission)	Date 08/08/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title <b>Accepted for Record</b>	Date <b>AUG 4 2019</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>Jonathon Shepard Carlsbad Field Office</b>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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