| Submit 1 Copy To Appropriate District   | State of New Mexic                               | co                 | Form C-103                             |  |
|---|--|--------------------|--|--|
| Office<br><u>District I</u> – (575) 393-6161  | Energy, Minerals and Natural                     | Resources          | Revised July 18, 2013                  |  |
| 1625 N. French Dr., Hobbs, NM 88240   |  |                    | WELL API NO.                           |  |
| <u>District II</u> – (575) 748-1283<br>811 S. First St., Artesia, NM 88210  | OIL CONSERVATION D                               |                    | 30-025-05479 5. Indicate Type of Lease |  |
| District III - (505) 334-6178   | 1220 South St. Franci                            |                    | Type of Lease                          |  |
| 1000 Río Brazos Rd., Aztec, NM 87410<br><u>District IV</u> - (505) 476-3460   | Santa Fe, NM 8750                                | \ <i>r</i>         | l & Gas Lease No.                      |  |
| 1220 S. St. Francis Dr., Santa Fe. NM   | ·  |                    |  |  |
| 87505<br>SUNDRY NO  | TICES AND REPORTS ON WELLS                       | 7 Lease N          | ame or Unit Agreement Name             |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLANACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCCESSION PROPOSALS.)  1. Type of Well: Oil Well  Gas Well  Other  2. Name of Operator |  | BACK TO A North H  | North Hobbs G/SA Unit                  |  |
| PROPOSALS.)  1. Type of Well: Oil Well  Gas Well  Other   |  | 8. Well No         | 8. Well Number 412                     |  |
| 2. Name of Operator   | e of Operator                                    |                    | OGRID Number                           |  |
| Occidental Permian LTD  | <b>43.</b> • • • • • • • • • • • • • • • • • • • |                    | 15/984                                 |  |
| 3. Address of Operator  | on, TX 77210                                     |                    | 10. Pool name or Wildcat               |  |
| PO Box 4294 Houston, To   | ( 77210  | Hobbs; (           | G/SA)                                  |  |
| 4. Well Location  |  | <b>\Q</b>          |  |  |
| Unit Letter A   | :330feet from theN                               |                    | eet from theEline                      |  |
| Section 24  | Township 18S Rang                                |                    | County Lea                             |  |
|   | 11. Elevation (Show whether DR, R.               | KB, RT, GR, etc.)  |  |  |
| 3670' GL  |  |                    |  |  |
|   |  |                    |  |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |  |                    |  |  |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:   |  |                    |  |  |
| PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WORK ☒ ALTERING CASING ☐  |  |                    |  |  |
| TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DRILLING OPNS.☐ P AND A ☐   |  |                    |  |  |
| PULL OR ALTER CASING  | MULTIPLE COMPL 🔲 C                               | ASING/CEMENT JOB   |  |  |
| DOWNHOLE COMMINGLE  | ]  |                    |  |  |
| CLOSED-LOOP SYSTEM  | - <u> </u>                                       |                    | _                                      |  |
| OTHER:  |  | OTHER:             |  |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of                    |  |                    |  |  |
| proposed completion or recompletion.  |  |                    |  |  |
| 5/20/19: MIRU x NDWH x NUBOP. POOH 120 jts 2 7/8 tbg x esp equipment. RIH 4 1/4" bit x tagged @ 4310'. 5/22/19: RIH 5" CIBP @   |  |                    |  |  |
| 4190' x dump bailed 2 runs of pea gravel. RIH 5" CICR @ 4040'. Pumped 100 sxs thixotropic cmt followed by 45 sxs 2% cmt x squeezed  |  |                    |  |  |
|   |  |                    |  |  |
| perfs w/ 9.5 bbls into formation to 1200 psi. Stung out and reversed out. 5/23/19 – 5/24/19: Drilled CICR from 4040' to 4140'. RIH 5"   |  |                    |  |  |
| pkr @ 4010'. Pressure tested csg x held. Tried to get injection rate but unable to pump into perfs. 5/28/19: Spotted 500 gals of 15%  |  |                    |  |  |
| nefe acid. Pressured up on perfs x established injection rate @ 4.3 bbls a min w/ 1500 psi. POOH pkr x RIH 5" comp CICR x pumped 75   |  |                    |  |  |
| sxs thixotropic cmt followed by 25 sxs 2% c cmt x squeezed perfs to 2500 but casing pressure increased to 1500 psi. Stung out,  |  |                    |  |  |
| Reversed out. 5/29/19 - 5/30/19: Drilled cmt from 4002' 4140'. Cleaned out pea gravel from 4140' to 4190'. Drilled 5" CIBP from 4190'   |  |                    |  |  |
| to 4192' x pushed CIBP to td. 5/31/19: Shot perfs from 4264' - 4284'. Pumped 3000 gals 15% nefe acid into new and old perfs. 6/3/19:  |  |                    |  |  |
| RIH 114 jts 2 7/8" tbg @ 3722' x esp @ 3790'. RD x NDBOP x NUWH.  |  |                    |  |  |
| •   |  |                    |  |  |
|   |  |                    |  |  |
| Spud Date: 5/20/19 \  | Rig Release Date:                                | 6/3/19             |  |  |
| <u> </u>  |  |                    |  |  |
|   |  |                    |  |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |  |                    |  |  |
|   |  |                    |  |  |
| STATE (JAPA)  | MOS TITLE Regula                                 | ton, Specialist    | 00/10/2010                             |  |
| SIGNATURE SIGNATURE   | TITLE Regula                                     | tory Specialist    | DATE09/10/2019                         |  |
| Type or print name April Hood   | F-mail address                                   | April_Hood@Oxy.com | PHONE: 713-366-5771                    |  |
| For State Use Only  |  |                    |  |  |
|   |  |                    |  |  |
| APPROVED BY: Klim   | title C.   | /, <del>/</del> +  | DATE 9- 20-19                          |  |
| Conditions of Approval (if any):  |  |                    |  |  |