

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**Carlsbad Field Office**  
**HOBBS OGD**

Case Serial No.  
132073

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

**HOBBS OGD**

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
GAZELLE 22 B2NC FED COM 2H

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
MEWBOURNE OIL COMPANY  
Contact: JACKIE LATHAN  
E-Mail: jlathan@mewbourne.com

AUG 21 2019

9. API Well No.  
30-025-45646-00-X1

3a. Address  
P O BOX 5270  
HOBBS, NM 88241

3b. Phone No. (include area code)  
Ph: 575-393-5905

RECEIVED

10. Field and Pool or Exploratory Area  
ANTELOPE RIDGE-BONE SPRING, W

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 22 T23S R34E SESW 200FSL 1750FWL  
32.283398 N Lat, 103.460808 W Lon

11. County or Parish, State

LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                       |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                       |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other Drilling Operations |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

08/04/19

TD 12 1/4" hole @ 5050'. Ran 5032' of 9 5/8" 40 HCL80 LT&C csg & 36# J55 LT&C Csg. Cemented with 1150 sks Class C w/additives. Mixed @ 13.5#/g w/1.77 yd. Tail w/200 sks Class C w/additives. Mixed @ 14.8#/g w/1.33 yd. Displaced w/380 bbls of FW. Plug down @ 9:15 PM 08/04/19. Circ 152 sks of cmt to the pit. Set Cameron mandrel hanger through BOP w/130k#. At 7:15 A.M. 08/05/19 tested csg to 1500#, held OK. FIT test to 10# EMW. Drilled out with 8 3/4" bit.

✓ pm.

Bond on file: NM1693 nationwide & NMB000919

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #476989 verified by the BLM Well Information System**  
**For MEWBOURNE OIL COMPANY, sent to the Hobbs**  
**Committed to AFMSS for processing by PRISCILLA PEREZ on 08/07/2019 (19PP2780SE)**

Name (Printed/Typed) JACKIE LATHAN

Title REGULATORY

Signature (Electronic Submission)

Date 08/07/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_

Accepted for Record

AUG 14 2019  
Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Jonathon Shepard  
Carlsbad Field Office  
Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for anyone knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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