

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**Carlsbad Field Office**  
**Obb Hobbs**  
**OCD**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC061863A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
LIPPIZZAN 4 FED 2H

9. API Well No.  
30-025-45838-00-X1

10. Field and Pool or Exploratory Area  
WILDCAT

11. County or Parish, State  
LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other Instructions on page 2**

**RECEIVED**  
AUG 21 2019

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
DEVON ENERGY PRODUCTION COMPANY  
Contact: JENNIFER HARMS  
Email: jennifer.harms@dvn.com

3a. Address  
333 WEST SHERIDAN AVENUE  
OKLAHOMA CITY, OK 73102

3b. Phone No. (include area code)  
Ph: 405-552-6560

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 33 T24S R32E SESW 170FSL 2190FWL  
32.167183 N Lat, 103.681046 W Lon

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

(7/21/2019-7/23/2019) SPUD @ 17:00. TD 17-1/2" HOLE @ 960'. RIH W/ 22 JTS 13-3/8" 54.50# J-55 BTC CSG, SET @ 943.7'. LEAD W/970SX, CLASS C, YLD 1.33 CU FT/SK. 409 SXS RETURN TO SURF. DISP W/138 BBLS BRINE. 250/3500 PSI, HELD EACH TEST FOR 10 MIN, OK. PT CSG TO 1500 PSI FOR 30 MINS, OK.

(7/23/2019-7/27/2019) TD 12-1/4" HOLE @ 4970'. RIH W/117 JTS, 9-5/8" 40# J55 SET @ 4952.1'. LEAD W/ 485 SX, YLD 3.64 CU FT/SK. TAIL W/190SX, YLD 6.28 CU FT/SK. DISP W/372 BBLS, BRINE. TEST CASING AT 2765 PSI, HOLD 30 MIN.

(7/27/2019-8/3/2019) TD 8-3/4" & 8-1/2" HOLE @ 15527'. RIH W/365 JTS 5-1/2" 17# P110RY CSG, SET @ 15515'. 1ST LEAD W/420 SX CMT, YLD 4.51 CU FT/SK. TAIL W/1020 SXS, 1.57 YLD, DISP/ 2 BBLS, SUGAR WATER. RR @ 5:00.

P.M.  
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14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #477533 verified by the BLM Well Information System For DEVON ENERGY PRODUCTION COMPAN, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 08/13/2019 (19PP2838SE)**

Name (Printed/Typed) JENNIFER HARMS Title REGULATORY COMPLIANCE ANALYST

Signature (Electronic Submission) Date 08/12/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title **Accepted for Record** Date **AUG 14 2019**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Jonathon Shepard  
Carlsbad Field Office**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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