

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No. **19PP2264SE**  
6. If Indian, Allottee or Tribe Name  
7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator **DEVON ENERGY PRODUCTION COMPANY** Contact: **JENNIFER HARMS** **AUG 21 2019**  
Email: **jennifer.harms@dvn.com**

3a. Address **P O BOX 250 ARTESIA, NM 88201**

3b. Phone No. (include area code) **Ph: 405-552-6560**

9. API Well No. **30-025-45731-00-X1**

10. Field and Pool or Exploratory Area **SAND DUNES-BONE SPRING, SOUTH**

11. County or Parish, State **LEA COUNTY, NM**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

(5/19/2019-5/22/2019) Spud @ 20:30. TD 17-1/2" hole @ 1245'. RIH w/ 29 jts 13-3/8" 54.50# J-55 BTC csg, set @ 1232'. Lead w/760 sx CIC, yld 1.73 cu ft/sk. Tail w/335 sxs, 1.33 yld; 275.2 sxs returns to surf. Disp w/ 190 BBLs 250/3500 psi, held each test for 10 min, OK. PT csg to 1500 psi for 30 mins, OK.

(5/22/2019-5/30/2019) TD 12-1/4" hole @ 8825'. RIH w/ 111 jts 9-5/8" 40# J-55 set @ 4517'. RIH w/ 100 jts 9-5/8" 40# L80 set @ 8811'. Lead w/ 1100 sx CIC, yld 2.73 cu ft/sk. Tail w/425 sx CIC, yld 1.33 cu ft/sk. Disp w/ 638 bbls.No returns; Tail w/1795; yld; 1.33. Test casing to 2,765 psi for 30 minutes-test good

(5/30/2019-6/18/2019) TD 8-3/4" & 8-1/2" hole @ 20925'. RIH w/491 jts 5-1/2" 17# P110RY csg, set @ 20918'. 1st lead w/ 930 sx cmt, yld 3.19 cu ft/sk. Tail w/ 1815 sx cmt, yld 1.44

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #469778 verified by the BLM Well Information System  
For DEVON ENERGY PRODUCTION COMPANY LP, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 06/21/2019 (19PP2264SE)**

Name (Printed/Typed) **JENNIFER HARMS**

Title **REGULATORY COMPLIANCE ANALYST**

Signature (Electronic Submission)

Date **06/19/2019**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_

Title **Accepted for Record**

**JUL 10 2019**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

**Jonathon Shepard**  
Office **Carlsbad Field Office**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

*[Handwritten Signature]*

**Additional data for EC transaction #469778 that would not fit on the form**

**32. Additional remarks, continued**

cu ft/sk. 57.14 sxs returns to surf. Disp w/ 433 bbls FW. RR @ 5:00