

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Carlsbad Field Office
OCD Hobbs

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM114991

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other Instructions on page 2

RECEIVED
AUG 21 2019

8. Well Name and No.
GREEN WAVE 20 17 FEDERAL 17H

9. API Well No.
30-025-46020-00-X1

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
DEVON ENERGY PRODUCTION COMPANY
Contact: REBECCA DEAL
Email: Rebecca.Deal@dvn.com

3a. Address
P O BOX 250
ARTESIA, NM 88201

3b. Phone No. (include area code)
Ph: 405-228-8429

10. Field and Pool or Exploratory Area
BOBCAT DRAW-UPR WOLFCAMP

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 20 T26S R34E SENE 2468FNL 1016FEL
32.029408 N Lat, 103.486633 W Lon

11. County or Parish, State
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Drilling Operations Summary

(6/19/19 - 6/20/19) Spud @ 00:30. TD 17-1/2" hole @ 790'. RIH w/ 18 jts 13-3/8" 54.50# J-55 BTC csg, set @ 780.2'. Tail w/ 1035 sx CIC, yld 1.35 cu ft/sk. Disp w/ 120 bbls BW. Circ 499 sx cmt to surf. PT BOPE 250/10,000 psi & manifold 250/5000 for 10 min each, OK. PT csg to 1500 psi for 30 mins, OK.

(6/21/19 - 6/30/19) TD 9-7/8" hole @ 12,087'. RIH w/ 266 jts 8-5/8" 32# P-110 TLW csg, set @ 12,081'. Lead w/ 775 sx CIC, yld 3.38 cu ft/sk. Tail w/ 305 sx CIC, yld 1.44 cu ft/sk. Disp w/ 733 bbls disp. 0 sx cmt to surf. Ran CBL. Toc @ 2050'. PT csg to 2500 psi for 30min. OK.

(6/30/19 - 7/15/19) TD 7-7/8" hole @ 20,460'. RIH w/ 257 jts 5-1/2" 20# P110EC VAMTOP.HT csg & 182

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #473285 verified by the BLM Well Information System
For DEVON ENERGY PRODUCTION COMPANY LP, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 07/15/2019 (19PP2516SE)

Name (Printed/Typed) REBECCA DEAL

Title REGULATORY COMPLIANCE PROFESSI

Signature (Electronic Submission)

Date 07/15/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____

Title **Accepted for Record**

JUL 24 2019
Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Jonathon Shepard**
Carlsbad Field Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

[Handwritten signature]

Additional data for EC transaction #473285 that would not fit on the form

32. Additional remarks, continued

jts 5-1/2" 20# P110EC DWC/C IS PLUS csg, set @ 20,445.2'. Lead w/ 1810 sx cmt, yld 1.40 cu ft/sk.
Tail w/ 1195 sx cmt, yld 1.20 cu ft/sk. Disp w/ 452 bbls disp. TOC @ surf. Set packoff and tst
to 10,000 for 15 min, OK. RR @ 05:00.