District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

UL - Lot

Section Township

## **HOBBS OCD**

## **State of New Mexico**

JUN 2 4 2019

30-025-34983

E/W Line

**RECEIVED** 

Well No. 713

County

## **Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office**

**BRADENHEAD TEST REPORT** 

7. Surface Location

Feet from

N/S Line

Feet From

Operator Name
OCCIDENTAL PERMIAN, LTD

Range

Witness:

Property Name NORTH HOBBS (G/SA) UNIT

| В   | 30   | 18-S | 38-E                                  | 1196       |           | NORTH          |            | 1823                      | E            | AST | LEA        |  |
|---|--|------|---------------------------------------|------------|-----------|----------------|------------|---------------------------|--------------|-----|------------|--|
| Well Status   |  |      |                                       |            |           |                |            |                           |              |     |            |  |
| Well  | Status   |      | SHUT-IN                               |            | PRODUCING |                | 6          | 6-18-19                   |              |     |            |  |
| OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH |  |      |                                       |            |           |                |            |                           |              |     |            |  |
| If bradenhead   | OBSERVED DATA  If bradenhead flowed water, check all of the descriptions that apply: |      |                                       |            |           |                |            |                           |              |     |            |  |
|   | ·  | -    | (A)Surf-Interm (B)Interm(1)-Interm(2) |            |           | (C)Interm-Prod |            |                           | (D)Prod Csng |     | (E)Tubing  |  |
| Pressure  |  | 3    | .e5                                   | NA         |           | NA             |            | L                         | 426          |     | 480        |  |
| Flow Characteristics  |  |      | _                                     | 1          |           |                |            |                           |              |     |            |  |
| Puff  |  |      | 77 <b>®</b>                           | Y/N        |           |                | Y /- N     | Y /                       |              |     |            |  |
| Steady F  |  |      | Y / 🔞                                 | Y/N        |           |                | Y / N      |                           | Y /(N)       |     |            |  |
| Surges  |  |      | Y/(8)                                 | Y/N        |           |                | Y/N        |                           | Y/(N)        |     |            |  |
| Down to nothing  Gas or Oil   |  |      | (b)/ N                                | Y/N<br>Y/N |           |                | Y/N<br>Y/N |                           | Y / (5       |     |            |  |
| Wate  |  |      | Y/(N)                                 | Y / N      |           |                | Y / N      | Y                         |              |     |            |  |
| ***************************************   |  |      | <u> </u>                              |            |           |                |            |                           |              | 9   |            |  |
| If bradenhead flowed water, check all of the descriptions that apply:           |  |      |                                       |            |           |                |            |                           |              |     |            |  |
| CLEAR   |  | FRE  | SH                                    | SALTY      |           | SULFUR         |            | R                         | BLACK        |     |            |  |
|   |  |      |                                       | , <b>,</b> |           | I              |            |                           |              | •   | . <u> </u> |  |
| Remarks: INJECTING AT THIS TIME WTR, GAS, CO2                                   |  |      |                                       |            |           |                |            |                           |              |     |            |  |
| Blessel down to zero in 15 seconds  |  |      |                                       |            |           |                |            |                           |              |     |            |  |
|   |  |      |                                       |            |           |                |            |                           |              |     |            |  |
|   |  |      |                                       |            |           |                |            |                           |              |     |            |  |
| l u   |  |      |                                       |            |           |                |            |                           |              |     |            |  |
|   |  |      |                                       |            |           |                |            |                           |              |     |            |  |
|   |  |      |                                       |            |           |                |            |                           |              |     |            |  |
|   |  |      |                                       |            |           |                |            |                           |              |     |            |  |
| Valor Chalon Cura   |  |      |                                       |            |           |                |            |                           |              |     |            |  |
| Kelce Elston 6-11-19  |  |      |                                       |            |           |                |            |                           |              |     |            |  |
|   |  |      | <u> </u>                              |            |           |                |            |                           | <del> </del> |     |            |  |
| Signature: Mendy Johnson  |  |      |                                       |            |           |                |            | OIL CONSERVATION DIVISION |              |     |            |  |
| Printed name: MENDY JOHNSON   |  |      |                                       |            |           |                |            | Entered into RBDMS        |              |     |            |  |
| Title: ADMINISTRATIVE ASSOCIATE   |  |      |                                       |            |           |                |            | Re-test                   |              |     | N P        |  |
| E-mail Addre  | E-mail Address: mendy_johnson@oxy.com  |      |                                       |            |           |                |            |                           |              |     | <u> </u>   |  |
| Date: 11N 1 8 2019 Phone: 806-592-6280  |  |      |                                       |            |           |                |            |                           |              |     |            |  |