UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS SHAELSDAD FIELD

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

Three Serial No.

Three 53434

Do not use th	la form for annuals to	duill an 4a na						
abandoned we	is form for proposals to II. Use form 3160-3 (API	D) for such p	oro O	DI	Hobb	6. If Indian, Allottee o	or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2						7. If Unit or CA/Agreement, Name and/or No.		
Type of Well ☐ Gas Well ☐ Other						8. Well Name and No. LEA UNIT 11		
2. Name of Operator BROTHERS PRODUCTION (D. PATRICK egacylp.com	(DARDEN, PE			9. API Well No. 30-025-20338-00-S1			
3a. Address P O BOX 7515 MIDLAND, TX 79708	3b. Phone No. (include area code) Ph: 432-689-5200 Ext: 5237				10. Field and Pool or Exploratory Area LEA			
4. Location of Well (Footage, Sec., 7					11. County or Parish, State			
Sec 13 T20S R34E SESW 66					LEA COUNTY, NM			
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICA	TE NAT	URE O	F NOTICE,	REPORT, OR OTI	HER DATA	
TYPE OF SUBMISSION		TYPE OF ACTION						
☐ Notice of Intent	☐ Acidize	☐ Deepen			Production (Start/Resume)		☐ Water Shut-Off	
_	☐ Alter Casing	☐ Hyd	☐ Hydraulic Fracturing		☐ Reclamation		■ Well Integrity	
Subsequent Report	□ Casing Repair	■ New Construction		tion	Recomplete		☐ Other	
☐ Final Abandonment Notice	□ Change Plans	Plug	g and Abar	and Abandon		arily Abandon		
	☐ Convert to Injection	□ Plug Back			■ Water Disposal			
determined that the site is ready for f 07/24/19 MIRU PU to recomp 07/29/19 Set CIBP w/6sx cmt 07/30/19 Perf Brushy Canyon 08/04/19 Set CIBP @ 8,015' & w/1,500 gals & 90 BS. 08/11/19 Set CIBP @ 7,832' & BS. 08/15/19 Set CIBP @ 7,365'. 08/18/19 RU pump truck w/ch well after unsuccessful recom	lete well in the Brushy Car on top @ 9,480'. Tag cmt fr/8,059'-8,090'. Acidize want that the tested to 500# - held. Per the tested to 500# - held. Per Circ'd hole w/pkr fluid. art. Press csg to 500# & opletion attempt in the Brus	top @ 9,440 v/500 gals & erf 7,862'-7,8' erf 7,395'-7,4' charted for 30)'. 90 BS. 77' & 7,88 17'. Acidiz) mins. He	zed w/1	,500 gals &	90 HOB	BS OCD EP 23 2019 RECEIVED	
14. I hereby certify that the foregoing is	true and correct. Electronic Submission #4 For BROTHERS mitted to AFMSS for proce	PRODUCTIO	N CO INC.	sent to	the Hobbs	-		
Name (Printed/Typed) D. PATRI	CK DARDEN, PE		Title SENIIOI		R ENGINEE	ENGINEERING ADVISOR		
Signature (Electronic S	Submission)		Date (09/10/20	019			
	THIS SPACE FO	R FEDERA	AL OR S	TATE	OFFICE U	SE		
Approved By			Title	Acce	pted fo	r Record	\$EP 1 2 2019	
Conditions of approval, if any, are attache certify that the applicant holds legal or equivinch would entitle the applicant to conduct the applicant the applicant to conduct the applicant the applican		Jonathon Carlsbad Fil Office			•			
Title 18 U.S.C. Section 1001 and Title 43	U.S.C. Section 1212, make it a	crime for any pe	erson knowi	ngly and	willfully to ma	ake to any department or	agency of the United	

(Instructions on page 2) ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

