

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**Carlsbad Field Office**

**OCD Hobbs**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**HOBBS OCD**  
**RECEIVED**  
SEP 23 2019

5. Lease Serial No.  
NMNM66925

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
MESA VERDE WC UNIT 6H

9. API Well No.  
30-025-45863-00-X1

10. Field and Pool or Exploratory Area  
MESA VERDE

11. County or Parish, State  
LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
OXY USA INCORPORATED  
Contact: RONI MATHEW  
E-Mail: roni\_mathew@oxy.com

3a. Address  
P O BOX 4294  
HOUSTON, TX 77210-4294

3b. Phone No. (include area code)  
Ph: 713-215-7827

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 17 T24S R32E SESW 280FSL 2401FWL  
32.210983 N Lat, 103.697525 W Lon

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                       |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                       |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other Workover Operations |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 8/20/19, RIH & clean out to PBTD @ 22303', pressure test csg to 9800# for 30 minutes, good test. RIH & perf from 22218-22077, 22058-21917, 21898-21757, 21738-21597, 21578-21437, 21418-21277, 21258-21117, 21098-20957, 20938-20797, 20781-20637, 20618-20477, 20458-20317, 20298-20160, 20138-19997, 19978-19837, 19818-19677, 19658-19517, 19499-19357, 19338-19197, 19178-19037, 19018-18880, 18858-18717, 18695-18557, 18538-18397, 18378-18237, 18218-18097, 18058-17917, 17878-17757, 17738-17597, 17578-17437, 17418-17277, 17258-17117, 17198-16957, 16938-16797, 16778-16637, 16613-16477, 16458-16317, 16298-16157, 16138-16017, 15978-15840, 15817-15677, 15657-15518, 15497-15357, 15337-15197, 15177-15039, 15017-14877, 14857-14717, 14537-14397, 14377-14239, 14217-14033, 14057-13917, 13897-13757, 13737-13597, 13577-13437, 13417-13277, 13257-13117, 13097-12957, 12937-12797, 12777-12637, 12617-12477, 12457-12317, 12297-12157. Frac in 63 stages w/ 14732676 slickwater and 21205960 sand. 9/9/19 RD Schlumberger, RIH & clean out, turn to flowback and test well for potential.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #483005 verified by the BLM Well Information System  
For OXY USA INCORPORATED, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 09/12/2019 (19PP3119SE)**

Name (Printed/Typed) RONI MATHEW Title REGULATORY SPECIALIST

Signature (Electronic Submission) Date 09/12/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title **Accepted for Record** SEP 12 2019  
Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Jonathon Shepard  
Carlsbad Field Office**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*Handwritten signature/initials*