

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

HOBBS OCD

SEP 23 2019

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

| | | | | |
|-----------------------|--|---------------|----------------------------------|-----------------|
| ARMSTRONG ENERGY CORP | | Operator Name | API Number 30-025-33844-00-00 | |
| HOOVER 32 | | | Property Name | Well No. 005 |

7. Surface Location

| | | | | | | | | | |
|---------------|---------------|-----------------|--------------|--|------------------|---------------|------------------|---------------|---------------|
| UL - Lot A | Section 32 | Township 17S | Range 35E | | Feet from 980 | N/S Line N | Feet From 360 | E/W Line E | County LEA |
|---------------|---------------|-----------------|--------------|--|------------------|---------------|------------------|---------------|---------------|

Well Status

| | | | | |
|------------------|----------------|-----------------|-----------------|-----------------|
| TA'D Well YES | SHUT-IN YES | INJECTOR INJ | PRODUCER OIL | DATE 9-23-19 |
|------------------|----------------|-----------------|-----------------|-----------------|

OBSERVED DATA

| | (A)Surf-Interm | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing |
|----------------------|----------------|--------------|--------------|-------------|--------------------|
| Pressure | 0 | N/A | N/A | 35 | 150 |
| Flow Characteristics | | | | | |
| Puff | Y/N | Y/N | Y/N | Y/N | CO2 _____ |
| Steady Flow | Y/N | Y/N | Y/N | Y/N | WTR _____ |
| Surges | Y/N | Y/N | Y/N | Y/N | GAS _____ |
| Down to nothing | Y/N | Y/N | Y/N | Y/N | If applicable type |
| Gas or Oil | Y/N | Y/N | Y/N | Y/N | fluid injected for |
| Water | Y/N | Y/N | Y/N | Y/N | Waterflood |

Remarks: Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

| | | |
|------------------------------|--------|---------------------------|
| Signature: | | OIL CONSERVATION DIVISION |
| Printed name: | | Entered into RBDMS |
| Title: | | Re-test |
| E-mail Address: | | |
| Date: | Phone: | |
| Witness: <i>Doug Polunin</i> | | |