

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

Carlsbad Field Office
OC D. Hobbs
RECEIVED
SEP 23 2019

5. Lease Serial No.
NM97151

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
NMNM139005

8. Well Name and No.
FLAGLER 8 FED COM 14H

9. API Well No.
30-025-44990-00-X1

10. Field and Pool or Exploratory Area
DRAPER MILL-BONE SPRING

11. County or Parish, State
LEA COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
DEVON ENERGY PRODUCTION COMPANY
Contact: REBECCA DEAL
Email: Rebecca.Deal@dvn.com

3a. Address
333 WEST SHERIDAN AVENUE
OKLAHOMA CITY, OK 73102

3b. Phone No. (include area code)
Ph: 405-228-8429

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 8 T25S R33E SWSW 380FSL 560FWL
32.138901 N Lat, 103.601028 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Drilling Ops Summary

(8/14/19 ? 8/16/19) Spud @ 20:30. TD 17-1/2" hole @ 1164'. RIH w/ 27 jts 13-3/8" 54.50# J-55 BTC csg, set @ 1154.5'. Lead w/ 1190 sx CIC, yld 1.35 cu ft/sk. Disp w/ 172 bbls BW. Circ 499 sx cmt to surf. PT BOPE 250/5,000 psi for 10 min, OK. PT csg to 1500 psi for 30 mins, OK.

(8/16/19 - 8/19/19) TD 12 1/4" hole @ 5026'. RIH w/ 115 jts 9-5/8" 40# J-55 BTC csg, set @ 5016'. Lead w/ 1205 sx CIH, yld 1.88 cu ft/sk. Tail w/ 170 sx CIH, yld 1.33 cu ft/sk. Disp w/ 377 bbls FW. 591 sx cmt to surf. PT csg to 2765 psi for 30min, OK.

Handwritten marks: a checkmark and some scribbles.

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #481143 verified by the BLM Well Information System
For DEVON ENERGY PRODUCTION COMPAN, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 08/29/2019 (19PP3001SE)

Name (Printed/Typed) REBECCA DEAL Title REGULATORY COMPLIANCE PROFESSI

Signature (Electronic Submission) Date 08/29/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title **Accepted for Record** SEP 04 2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Jonathon Shepard**
Carlsbad Field Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Handwritten initials: K2

Additional data for EC transaction #481143 that would not fit on the form

32. Additional remarks, continued

(8/19/19 - 8/27/19) TD 8 3/4" hole @ 13,216' & 8 7/8" hole @ 15,702'. RIH w/ 359 jts 5-1/2" 20# P110RY CDC-HTQ csg, set @ 15,690. Lead w/ 650 sx CIPOZ MIX, yld 3.20 cu ft/sk. Tail w/ 940 sx CIPOX MIX, yld 1.44 cu ft/sk. Disp w/ 348 bbls FW. TOC @ 3200'. Set packoff and tst night cap to 5000psi, OK. RR @ 17:00.