Submit I Copy To Appropriate District Office	State of New Mexico	Form C-103
District I - (575) 393-6161	Energy, Minerals and Natural Resources	Revised July 18, 2013
1625 N. French Dr., Hobbs, NM 88240 District II - (575) 748-1283		WELL API NO. 30-025-05139
811 S. First St., Artesia, NM 88210	OIL CONSERVATION DIVISION	5 Indicate Type of Lease
<u>District III</u> - (505) 334-6178 1000 Río Brazos Rd., Aztec, NM 87410	1220 South St. Francis Dr. OCD	STATE ☐ FEE ☒
District IV - (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM	Santa Fe, NM527505 2019	6. State Oil & Gas Lease No.
87505		
SUNDRY NOTICES AND REPORTS ON WRITE (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		7. Lease Name or Unit Agreement Name DENTON NORTH WOLFCAMP UNIT TRACT 15
1. Type of Well: Oil Well Gas Well Other INJECTION		8. Well Number 5
2. Name of Operator STEPHENS & JOHNSON OPERATING CO.		9. OGRID Number 019958
3. Address of Operator		10. Pool name or Wildcat
P O BOX 2249, WICHITA FALLS, TX 76307		DENTON WOLFCAMP
4. Well Location		
Unit Letter A: 990 feet from the N line and 990 feet from the E line		
Section 26 Township 14S Range 37E NMPM LEA County		
	11. Elevation (Show whether DR, RKB, RT, GR, etc.	c.)
12. Cheek American Day to Indicate Nieture of Nietine, Bonart or Other Date		
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data		
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:		
PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WORK ☐ ALTERING CASING ☐		
TEMPORARILY ABANDON		
PULL OR ALTER CASING  MULTIPLE COMPL  CASING/CEMENT JOB		
DOWNHOLE COMMINGLE CCOMMINGLE CCOSED-LOOP SYSTEM CC		
CLOSED-LOOP SYSTEM  OTHER:	OTHER: 5 YEA	RMIT 🖾
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date		
of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of		
proposed completion or recompletion.		
7-25-19 RUN MIT, PRESSURED CSG TO 610 PSI, HELD FOR 30 MIN		
		RECEIVED
		AUG 2 8 2019
•		DISTRICTILARIESIAO.C.I
0. 15		
Spud Date:	Rig Release Date:	
I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
Thereby certify that the information above is true and complete to the best of my knowledge and benefit.		
SIGNATURE TITLE VICE PRESIDENT DATE August 21, 2019		
Type or print name BOB GILMORE E-mail address: <u>bgilmore@sjoc.net</u> PHONE: 940-723-2166  For State Use Only		
APPROVED BY: Kerry Fortin TITLE C. O. A DATE 9-27-19		
Conditions of Approval (if any):		