Submit I Copy To Appropriate District Office	State of New Mexico	Form C-103	
District 1 - (575) 393-6161	Energy, Minerals and Natural Resources	Revised July 18, 2013	
1625 N. French Dr., Hobbs, NM 88240		WELL API NO.	
District 11 - (575) 748-1283 811 S. First St., Artesia, NM 88210	OIL CONSERVATION DIVISION	30-025-05168 5. Indicate Type of Lease	
District III - (505) 334-6178	1220 South St. Francis Dr.	STATE FEE S	
1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> - (505) 476-3460	Santa Fe, NM 87505	6. State Oil & Gas Lease No.	
1220 S. St. Francis Dr., Santa Fe, NM	Q ₂	V. State Office Gas Dease No.	
87505			
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR FAUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM G-100) FOR SUCH PROPOSALS.) 1. Type of Well: Oil Well Gas Well Other INJECTION OF STEPHENS & JOHNSON OPERATING CO. 3. Address of Operator		7. Lease Name or Unit Agreement Name DENTON NORTH WOLFCAMP UNIT TRACT 2	
1. Type of Well: Oil Well Gas Well Other INJECTIONS		8. Well Number 1	
2. Name of Operator		9. OGRID Number	
STEPHENS & JOHNSON OPERATING CO.		019958	
3. Address of Operator P O BOX 2249, WICHITA FALLS, TX 76307		10. Pool name or Wildcat DENTON WOLFCAMP	
4. Well Location			
	980 feet from the N line and 660 feet from t	he F line	
!			
Section 34 T	ownship 14S Range 37E NMPM LEA	County	
	11. Elevation (Show whether DR, RKB, RT, GR, etc.		
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data			
NOTICE OF IN		BSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING			
	TEMPORARILY ABANDON		
PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT JOB			
DOWNHOLE COMMINGLE			
CLOSED-LOOP SYSTEM	_	_	
OTHER:	OTHER: 5 YEA		
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.			
7-25-19 RUN MIT, PRESSURED CSG TO 500 PSI, HELD FOR 30 MIN			
		RECEVED	
		AUG 2 3 2019	
		DISTRICTILARTESIAO.CD.	
		5.5	
Spud Date:	Rig Release Date:		
Spud Date.	Rig Release Date.		
111		1	
I hereby certify that the information above is true and complete to the best of my knowledge and belief.			
SIGNATURE_	TITLE VICE PRESIDENT	DATE August 21, 2019	
Type or print name BOB GILMOR	E E-mail address: <u>bgilmore@sjoc.net</u>	PHONE: 940-723-2166	
For State Use Only			
ADDROVED DV. VALLE	fut TITLE C.O. A	DATE 9-27-19	
APPROVED BY: // // Conditions of Approval (if any): //	TITLE CIVI A	DATE 9-27-14	