

**HOBBS OCD**  
SEP 20 2019

**RECEIVED**

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                                                           |  |                                   |
|-----------------------------------------------------------|--|-----------------------------------|
| Operator Name<br><b>Chevron USA Inc</b>                   |  | API Number<br><b>30-025-31894</b> |
| Property Name<br><b>West Teas Yates Seven Rivers Unit</b> |  | Well No.<br><b>921</b>            |

**1. Surface Location**

|                      |                      |                        |                     |                         |                      |                          |                      |                      |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><b>C</b> | Section<br><b>09</b> | Township<br><b>20S</b> | Range<br><b>33E</b> | Feet from<br><b>330</b> | N/S Line<br><b>X</b> | Feet From<br><b>2310</b> | E/W Line<br><b>X</b> | County<br><b>Lec</b> |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|

**Well Status**

|                                                                                       |                                                                                     |                                                                            |                                                                     |                        |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------|
| TA'D WELL<br>YES <input checked="" type="radio"/> NO <input checked="" type="radio"/> | SHUT-IN<br>YES <input checked="" type="radio"/> NO <input checked="" type="radio"/> | INJECTOR<br><input checked="" type="radio"/> INJ <input type="radio"/> SWD | OIL PRODUCER<br>OIL <input type="radio"/> GAS <input type="radio"/> | DATE<br><b>7/18/19</b> |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------|

**OBSERVED DATA**

|                      | (A) Surface  | (B) Inter(1) | (C) Inter(2) | (D) Prod Casing | (E) Tubing                                               |
|----------------------|--------------|--------------|--------------|-----------------|----------------------------------------------------------|
| Pressure             | <b>5</b>     | <b>N/A</b>   | <b>N/A</b>   | <b>0</b>        |                                                          |
| Flow Characteristics |              |              |              |                 |                                                          |
| Puff                 | <b>X / N</b> | <b>X / N</b> | <b>X / N</b> | <b>X / N</b>    | <b>CO2</b>                                               |
| Steady Flow          | <b>X / N</b> | <b>X / N</b> | <b>X / N</b> | <b>X / N</b>    | <b>WTR</b>                                               |
| Surges               | <b>X / N</b> | <b>X / N</b> | <b>X / N</b> | <b>X / N</b>    | <b>GAS</b>                                               |
| Down to nothing      | <b>X / N</b> | <b>X / N</b> | <b>X / N</b> | <b>X / N</b>    | Type of fluid<br>Exposed for<br>Waterflood W<br>supplies |
| Gas or Oil           | <b>X / N</b> | <b>X / N</b> | <b>X / N</b> | <b>X / N</b>    |                                                          |
| Water                | <b>X / N</b> | <b>X / N</b> | <b>X / N</b> | <b>X / N</b>    |                                                          |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                      |                              |                           |  |
|--------------------------------------|------------------------------|---------------------------|--|
| Signature<br><b>Braxton Bush</b>     |                              | OIL CONSERVATION DIVISION |  |
| Printed name.<br><b>Braxton Bush</b> |                              | Entered into RBDMS        |  |
| Title<br><b>JS</b>                   |                              | Re-test                   |  |
| E-mail Address                       |                              |                           |  |
| Date<br><b>9/9/19</b>                | Phone<br><b>432-553-3184</b> |                           |  |
| Witness                              |                              |                           |  |

INSTRUCTIONS ON BACK OF THIS FORM