

District I  
 1625 N. French Dr., Hobbs, NM 88241  
 Phone: (575) 393-6161 Fax: (575) 393-0720

**HOBBS O&G**  
**JUL 23 2019**  
**RECEIVED**

**State of New Mexico**  
**Energy, Minerals and Natural Resources Department**  
**Oil Conservation Division Hobbs District Office**

**BRADENHEAD TEST REPORT**

|  |                            |
|--|----------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-37127 |
| Property Name<br>NORTH HOBBS (G/SA) UNIT | Well No.<br>615            |

**7. Surface Location**

| UL - Lot | Section | Township | Range | Feet from | N/S Line | Feet From | E/W Line | County |
|----------|---------|----------|-------|-----------|----------|-----------|----------|--------|
| D        | 19      | 18-S     | 38-E  | 469       | NORTH    | 402       | WEST     | LEA    |

**Well Status**

|                              |  |                                       |                       |
|------------------------------|--|---------------------------------------|-----------------------|
| Well Status<br><i>Active</i> | SHUT-IN<br><input checked="" type="checkbox"/> | PRODUCING<br><input type="checkbox"/> | DATE<br><i>7-5-19</i> |
|------------------------------|--|---------------------------------------|-----------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

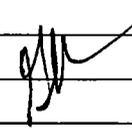
|                             | (A)Surf-Interm                           | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csng | (E)Tubing  |
|-----------------------------|--|------------------------|----------------|--------------|------------|
| Pressure                    | <i>.0</i>                                | <i>N/A</i>             | <i>N/A</i>     | <i>975</i>   | <i>925</i> |
| <b>Flow Characteristics</b> |  |                        |                |              |            |
| Puff                        | Y/ <input checked="" type="checkbox"/> N | Y/N                    | Y/N            | Y/N          | Y/N        |
| Steady Flow                 | Y/ <input checked="" type="checkbox"/> N | Y/N                    | Y/N            | Y/N          | Y/N        |
| Surges                      | Y/ <input checked="" type="checkbox"/> N | Y/N                    | Y/N            | Y/N          | Y/N        |
| Down to nothing             | <input checked="" type="checkbox"/> Y/N  | Y/N                    | Y/N            | Y/N          | Y/N        |
| Gas or Oil                  | Y/ <input checked="" type="checkbox"/> N | Y/N                    | Y/N            | Y/N          | Y/N        |
| Water                       | Y/ <input checked="" type="checkbox"/> N | Y/N                    | Y/N            | Y/N          | Y/N        |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks: INJECTING AT THIS TIME \_\_\_ WTR, \_\_\_ GAS, \_\_\_ CO2

*Joe Wilks 432-664-8155*

|  |   |
|--|---|
| Signature:                                   | OIL CONSERVATION DIVISION   |
| Printed name: MENDY JOHNSON                  | Entered into RBDMS  |
| Title: ADMINISTRATIVE ASSOCIATE              | Re-test  |
| E-mail Address: <u>mendy_johnson@oxy.com</u> |   |
| Date:  | Phone: 806-592-6280   |
| Witness:                                     |   |