Date:

## State of New Mexico State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office BRADENHEAD TEST REPORT

|  | _         |               | Operato               | r Name       |                      | OI KE      |                | I         |                 | 3. API Nun  | nber      |
|--|-----------|---------------|-----------------------|--------------|----------------------|------------|----------------|-----------|-----------------|-------------|-----------|
|  | •         | RECE          | OCCIDENTAL I          | PERMIAN, LTD |                      |            |                |           |                 | 30-025-07   | 357       |
| Property Name<br>NORTH HOBBS (G/SA) UNIT |           |               |                       |              |                      |            |                |           | Well No.<br>121 |             |           |
|  |           |               |                       | 7.           | Surface Location     | o <b>n</b> |                | •         |                 |             |           |
| UL - Lot                                 | Section   | Township      | Range                 |              | Feet from            |            | S Line         | Feet F    |                 | E/W Line    | County    |
| E 19 18-S 38-E                           |           |               | <u> </u>              | Well Status  |                      | NORTH      |                | 333 WEST  |                 | LEA         |           |
| 337-11                                   | 04-4      |               | SHUT-IN               |              | PRODUCING            |            | 1              | DATE      |                 | <u> </u>    |           |
| Well Status                              |           |               | 3/10/1-114            |              | 2001                 |            |                |           |                 |             |           |
| •  |           | N BRADEN      | HEAD AND IN           | TERMEDIAT    | Е ТО АТМОЅРЊЕ        | RE INDI    | VIDUALI        | Y FOR 15  | MINUT           | ES EÀCH     |           |
| bradenhead                               | flowed wa | ter, check al | l of the descript     |              | BSERVED DA'          | ГА         |                |           |                 |             |           |
|  |           | (A)S          | urf-Interm            | (B)Interm(   | )Interm(1)-Interm(2) |            | (C)Interm-Prod |           | (D)Prod Csng    |             | (E)Tubing |
| Pressure                                 |           |               | 0                     | T -          | 0                    | N/A        |                |           | 385             |             | 400       |
| low Characteristics                      |           |               | ~~~~~                 |              | ~                    |            |                |           |                 |             | •         |
| Puff                                     |           |               | Y / (N)               |              | Y / (N)              |            | Y / N          |           |                 | Y / N       |           |
| Steady Flow                              |           |               | Y / (N)               |              | Y/N                  |            | Y/N            |           |                 | Y/N         |           |
| Surges                                   |           |               | Y / (1)               | Y/W          |                      | Y/N        |                |           |                 | Y/N<br>Y/N  |           |
| Down to nothing  Gas or Oil              |           |               | Y/8)                  | <u> </u>     | Y/(R)                | Y/N        |                | Y/N       |                 |             |           |
| Water                                    |           | i             | ., 👽                  |              | • / 💢                |            | Y/N            |           |                 |             |           |
| Water                                    | r         | <del></del>   | Y/(N)                 |              | Y / (N)              | 1          | Y/N            |           |                 | Y / N       | ı         |
|  |           |               | Y / 🕅                 |              |                      | 1          | Y / N          |           | <u> </u>        | Y/N         |           |
| bradenhead                               |           |               | l of the descript     |              |                      |            |                | IR        |                 |             |           |
| bradenhead                               |           |               | l of the descript     |              |                      |            |                |           |                 |             |           |
| bradenhead<br>LEAR                       |           | ter, check al | l of the descript     |              |                      | INJE       | SULFO          | T THIS TI | ME_             | BLACE       | GAS,CO2   |
| bradenhead LEAR emarks:                  | Soe W     | FRE           | l of the descript     | S            | EALTY                | INJE       | SULFU          | OII       | . CON           | BLACE WTR,C | GAS,CO2   |
| bradenhead<br>CEAR<br>emarks:            | Soe W     | JOHNSON       | 1 of the descriptions | S            | EALTY                | INJE       | SULFU          | THIS TI   | . CON           | BLACE WTR,C |           |

Phone: 806-592-6280

Witness: