<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

## **State of New Mexico**

## **HOBBS OCD** Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

|   | JUL 2     | 3 2019      |                                    |                | DENH                   | EAD TES        | T RE    | PORT           | ı  |            |             |  |
|---|-----------|-------------|------------------------------------|----------------|------------------------|----------------|---------|----------------|--|------------|-------------|--|
| Operator Name OCCIDENTAL PERMIAN, LTD  RECEIVED Property Name |           |             |                                    |                |                        |                |         |                | <sup>3.</sup> API Number<br>30-025-07447 |            |             |  |
|   | IVED      |             | Property Name<br>HOBBS (G/SA) UNIT |                |                        |                |         |                | Well No.<br>131                          |            |             |  |
|   |           |             |                                    |                | 7. Surf                | ace Locatio    | on .    | -              |  | <u> </u>   |             |  |
| UL - Lot  | Section   | Township    |                                    |                |                        |                |         | Feet From      | E/W Line                                 | County     |             |  |
| L   | 29        | 18-S        |                                    |                |                        | 2310           | 1       |                | 990                                      | WEST       | LEA         |  |
|   |           |             |                                    |                | W                      | ell Status     |         |                |  |            |             |  |
| Well  | Status    |             | SHUT-IN PI                         |                |                        | PRODUCING DATE |         |                | DATE                                     |            |             |  |
| ACTIVE  |           |             | No                                 |                |                        | oìl            |         |                | 7-19-19                                  |            |             |  |
|   | OPE       | N BRADE     | NHEAD AND INT                      | TERMED         | IATE TO                | ATMOSPHE       | RE INDI | VIDUALI        | LY FOR 15 MI                             | NUTES EACH |             |  |
| If hradenhead   | flowed wa | ter check o | ll of the description              | ns that a      | OBSE                   | RVED DAT       | ГА      |                |  |            |             |  |
| ar or aucinicau noweu water, c                                |           |             | (A)Surf-Interm                     |                | (B)Interm(1)-Interm(2) |                |         | (C)Interm-Prod |  | Prod Csng  | (E)Tubing   |  |
| Pressure  |           |             | Ø                                  |                |                        | Ø              |         | NIA            |  | 33(。       | <i>3</i> 54 |  |
| Flow Characteristics  |           |             |                                    |                |                        |                |         | ~;×            |  | ىد         |             |  |
| Puff  |           |             | ŶN                                 |                | (YY N                  |                | Y / N   |                |  | Y / N      |             |  |
| Steady Flow   |           |             | Y/(B)                              |                | Y765                   |                | Y / N   |                |  | Y / N      |             |  |
| Surges  |           |             | Y/(N)                              |                | Y / 🕙                  |                |         | Y/N            |  | Y / N      |             |  |
| Down to nothing   |           |             | Ø N                                | i '            | (Y) N                  |                |         | Y / N          |  | Y / N      | <u> </u>    |  |
| Gas or Oil  |           |             | <b>(N</b> ) N                      | <b>(b)</b> / N |                        | <u> </u>       |         | Y / N          |  | Y / N      | - ·         |  |
| Water   |           |             | Ý / 🚫                              |                | Y /(                   | 9              |         | Y/N            |  | Y / N      | -           |  |
| If hradenhead   | flowed wa | ter check o | ll of the description              | ne that a      | nnlv                   |                |         | ·              |  |            |             |  |
| CLEAR   | nowcu wa  |             | ESH                                | ns tiat a      | SALTY                  |                |         | SULFU          | JR                                       | BLACK      |             |  |
|   |           | <u> </u>    | <u> </u>                           |                | <u> </u>               | <u></u>        |         |                |  |            | <u></u>     |  |
| Remarks:  |           | <del></del> |                                    |                |                        |                | INJ     | ECTING         | AT THIS TIM                              | EWTR,      | GAS,CO2     |  |
|   |           |             |                                    |                |                        |                |         |                |  |            |             |  |
|   |           |             |                                    |                |                        |                |         |                |  |            |             |  |
|   |           |             |                                    |                |                        |                |         |                |  |            |             |  |
|   |           |             |                                    |                |                        |                |         |                |  | <b>.</b>   |             |  |
|   |           |             |                                    |                |                        |                |         |                |  | Bryon lof  | lin         |  |
|   |           |             |                                    |                |                        |                |         |                |  | 575-441-9  |             |  |
|   |           |             |                                    |                |                        |                |         |                |  | 7-18-      | 19 .        |  |
|   |           |             |                                    |                |                        |                |         |                |  |            |             |  |
|   |           |             |                                    |                |                        |                |         |                |  |            |             |  |
|   |           |             |                                    |                |                        |                |         |                |  |            |             |  |

| Signature:               |                     | OIL CONSERVATION DIVISION |
|--------------------------|---------------------|---------------------------|
| Printed name: MENDY JO   | DHNSON              | Entered into RBDMS        |
| Title: ADMINISTRATIVE    | EASSOCIATE          | Re-test \\\               |
| E-mail Address: mendy_jc | ohnson@oxy.com      | 4//                       |
| Date:                    | Phone: 806-592-6280 |                           |
|                          | Witness:            |                           |