

HOBBS OCD
JUL 23 2019
RECEIVED

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

Operator Name OCCIDENTAL PERMIAN, LTD	API Number 30-025-07468
Property Name NORTH HOBBS (G/SA) UNIT	Well No. 421

7. Surface Location

UL - Lot H	Section 30	Township 18-S	Range 38-E	Feet from 2310	N/S Line NORTH	Feet From 990	E/W Line EAST	County LEA
---------------	---------------	------------------	---------------	-------------------	-------------------	------------------	------------------	---------------

Well Status

Well Status <i>Active</i>	SHUT-IN <i>NO</i>	PRODUCING <i>oil</i>	DATE <i>7-19-19</i>
------------------------------	----------------------	-------------------------	------------------------

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

	(A)Surf-Interm	(B)Interm(1)-Interm(2)	(C)Interm-Prod	(D)Prod Csgng	(E)Tubing
Pressure	<i>0</i>	<i>0</i>	<i>0</i>	<i>359</i>	<i>362</i>
Flow Characteristics					
Puff	Y / <input checked="" type="checkbox"/> N	<input checked="" type="checkbox"/> / N	Y / <input checked="" type="checkbox"/> N	Y / N	
Steady Flow	Y / <input checked="" type="checkbox"/> N	Y / <input checked="" type="checkbox"/> N	Y / <input checked="" type="checkbox"/> N	Y / N	
Surges	Y / <input checked="" type="checkbox"/> N	Y / <input checked="" type="checkbox"/> N	Y / <input checked="" type="checkbox"/> N	Y / N	
Down to nothing	<input checked="" type="checkbox"/> / N	<input checked="" type="checkbox"/> / N	<input checked="" type="checkbox"/> / N	Y / N	
Gas or Oil	Y / <input checked="" type="checkbox"/> N	<input checked="" type="checkbox"/> / N	Y / <input checked="" type="checkbox"/> N	Y / N	
Water	Y / <input checked="" type="checkbox"/> N	Y / <input checked="" type="checkbox"/> N	Y / <input checked="" type="checkbox"/> N	Y / N	

If bradenhead flowed water, check all of the descriptions that apply:

CLEAR	FRESH	SALTY	SULFUR	BLACK
-------	-------	-------	--------	-------

Remarks:

INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2

Bryan Loflin
575-441-9739
7-19-19

Signature:	OIL CONSERVATION DIVISION
Printed name: MENDY JOHNSON	Entered into RBDMS
Title: ADMINISTRATIVE ASSOCIATE	Re-test
E-mail Address: <u>mendy_johnson@oxy.com</u>	
Date:	Phone: 806-592-6280
Witness:	