

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                          |                            |
|------------------------------------------|----------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-05484 |
| Property Name<br>NORTH HOBBS (G/SA) UNIT | Well No.<br>131            |

7. Surface Location

| UL - Lot | Section | Township | Range | Feet from | N/S Line | Feet From | E/W Line | County |
|----------|---------|----------|-------|-----------|----------|-----------|----------|--------|
| L        | 24      | 18-S     | 37-E  | 2310      | SOUTH    | 1315      | WEST     | LEA    |

Well Status

| Well Status | SHUT-IN | PRODUCING | DATE    |         |
|-------------|---------|-----------|---------|---------|
|             | NO      | YES       | 7-11-19 | INT Gas |

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing |
|----------------------|----------------|------------------------|----------------|-------------|-----------|
| Pressure             | 0              | 0                      | N/A            | 31          | 1078      |
| Flow Characteristics |                |                        |                |             |           |
| Puff                 | Y/N            | Y/N                    | Y/N            | Y/N         |           |
| Steady Flow          | Y/N            | Y/N                    | Y/N            | Y/N         |           |
| Surges               | Y/N            | Y/N                    | Y/N            | Y/N         |           |
| Down to nothing      | Y/N            | Y/N                    | Y/N            | Y/N         |           |
| Gas or Oil           | Y/N            | Y/N                    | Y/N            | Y/N         |           |
| Water                | Y/N            | Y/N                    | Y/N            | Y/N         |           |

If bradenhead flowed water, check all of the descriptions that apply:

| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME \_\_\_ WTR, \_\_\_ GAS, \_\_\_ CO2

(A) had a puff of gas  
(B) had a puff of gas  
(D) had 31 psi. down to 0 in 5 seconds.

Bryan Loftin  
575-441-9739  
7-11-19

|                                       |                           |
|---------------------------------------|---------------------------|
| Signature:                            | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON           | Entered into RBDMS        |
| Title: ADMINISTRATIVE ASSOCIATE       | Re-test                   |
| E-mail Address: mendy.johnson@oxy.com |                           |
| Date:                                 | Phone: 806-592-6280       |
| Witness:                              |                           |