

**HOBBS OCD**  
**JUL 23 2019**  
**RECEIVED**

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                                          |                            |
|------------------------------------------|----------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-38524 |
| Property Name<br>NORTH HOBBS (G/SA) UNIT | Well No.<br>628            |

**7. Surface Location**

| UL - Lot | Section | Township | Range | Feet from | N/S Line | Feet From | E/W Line | County |
|----------|---------|----------|-------|-----------|----------|-----------|----------|--------|
| B        | 19      | 18-S     | 38-E  | 290       | NORTH    | 2510      | EAST     | LEA    |

**Well Status**

| Well Status | SHUT-IN | PRODUCING | DATE    |
|-------------|---------|-----------|---------|
| Active      | No      | Oil       | 7-19-19 |

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                             | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing |
|-----------------------------|----------------|------------------------|----------------|-------------|-----------|
| Pressure                    | 0              | N/A                    | N/A            | 344         | 540       |
| <b>Flow Characteristics</b> |                |                        |                |             |           |
| Puff                        | Y / N          | Y / N                  | Y / N          | Y / N       |           |
| Steady Flow                 | Y / N          | Y / N                  | Y / N          | Y / N       |           |
| Surges                      | Y / N          | Y / N                  | Y / N          | Y / N       |           |
| Down to nothing             | Y / N          | Y / N                  | Y / N          | Y / N       |           |
| Gas or Oil                  | Y / N          | Y / N                  | Y / N          | Y / N       |           |
| Water                       | Y / N          | Y / N                  | Y / N          | Y / N       |           |

If bradenhead flowed water, check all of the descriptions that apply:

| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME \_\_\_ WTR, \_\_\_ GAS, \_\_\_ CO2

Bryan Loflin  
575-441-9739  
7-19-19

|                                       |                           |
|---------------------------------------|---------------------------|
| Signature:                            | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON           | Entered into RBDMS        |
| Title: ADMINISTRATIVE ASSOCIATE       | Re-test                   |
| E-mail Address: mendy_johnson@oxy.com |                           |
| Date:                                 | Phone: 806-592-6280       |
| Witness:                              |                           |