

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**Carlsbad Field Office**  
**HOBBS OCD**

5. Lease No. NML0054687  
6. Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No. NMNM137648

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No. NELSON FEDERAL COM 13H

2. Name of Operator COG OPERATING LLC  
Contact: DANA KING  
E-Mail: dking@concho.com

9. API Well No. 30-025-43705-00-S1

3a. Address ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701-4287  
3b. Phone No. (include area code) Ph: 432-818-2267

10. Field and Pool or Exploratory Area MALJAMAR-YESO, WEST

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 15 T17S R32E NESW 2358FSL 1895FWL  
32.833832 N Lat, 103.756683 W Lon

11. County or Parish, State  
LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Venting and/or Flaring
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

**NELSON FEDERAL COM #13H BATTERY**  
Permit approval: Electronic Submission #448179  
Actual gas flared for this battery for 12/18/2018 TO 3/18/2019 is as follows:  
Dec 2018  
Total for Battery = 93 MCF  
Jan 2019  
Total for Battery = 0 MCF

14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #484749 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 09/24/2019 (19PP3246SE)**

Name (Printed/Typed) DANA KING Title SUBMITTING CONTACT  
Signature (Electronic Submission) Date 09/24/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title **Accepted for Record** SEP 26 2019  
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  
Office **Jonathon Shepard**  
**Carlsbad Field Office**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) **\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #484749 that would not fit on the form**

**32. Additional remarks, continued**

Feb 2019  
Total for Battery = 0 MCF

Mar 2019  
Total for Battery = 0 MCF

NUMBER OF WELLS TO FLARE: 2

NELSON FEDERAL COM 13H 30-025-43705  
NELSON FEDERAL COM 23H 30-025-43706

REASON: UNPLANNED MIDSTREAM CURTAILMENT DUE TO PLANT MAINTENANCE OR HIGH LINE PRESSURE.