

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

Carlsbad Field Office
OC D Hobbs

Lease/Site No.
NMNM128929

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
 MEWBOURNE OIL COMPANY
 Contact: JACKIE LATHAN
 E-Mail: jlathan@mewbourne.com

3a. Address
 P O BOX 5270
 HOBBS, NM 88241

3b. Phone No. (include area code)
 Ph: 575-393-5905

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
 Sec 7 T26S R32E SWNE 2400FNL 1770FEL
 32.058289 N Lat, 103.711533 W Lon

5. Well Name and No.
 PADUCA 7/6 W1GB FEDERAL 1H

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. API Well No.
 30-025-45869-00-X1

9. Field and Pool or Exploratory Area
 WC025G08S263205N-UP WOLFCAMP

10. County or Parish, State
 LEA COUNTY, NM

HOBBS OGD
SEP 26 2019
RECEIVED

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Well Spud
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

08/23/19
 Spud 17 1/2" hole. TD hole @ 1217'. Ran 1202' of 13 3/8" 54.5# J55 ST&C Csg. Cemented with 900 sks Class C w/additives. Mixed @ 13.5#/g w/1.76 yd. Tail w/200 sks Class C w/additives. Test BOPE to 10000# & annular to 5000#. At 4:30 P.M. 08/27/19, tested csg to 1500# for 30 mins, held OK. Displaced w/179 bbls BW. Plug down @ 2:45 AM 08/26/19. Circ 441 sks of cmt to the pit. FIT to 10.5 PPG EMW. Drilled out with 12 1/4" bit.

JP

Chart & schematic attached.

Bond on file: NM1693 nationwide & NMB000919

14. I hereby certify that the foregoing is true and correct.
 Electronic Submission #483822 verified by the BLM Well Information System
 For MEWBOURNE OIL COMPANY, sent to the Hobbs
 Committed to AFMSS for processing by PRISCILLA PEREZ on 09/18/2019 (19PP3205SE)

Name (Printed/Typed) JACKIE LATHAN Title REGULATORY

Signature (Electronic Submission) Date 09/18/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title **Accepted for Record** SEP 19 2019
 Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.
 Jonathon Shepard
 Carlsbad Field Office
 Office

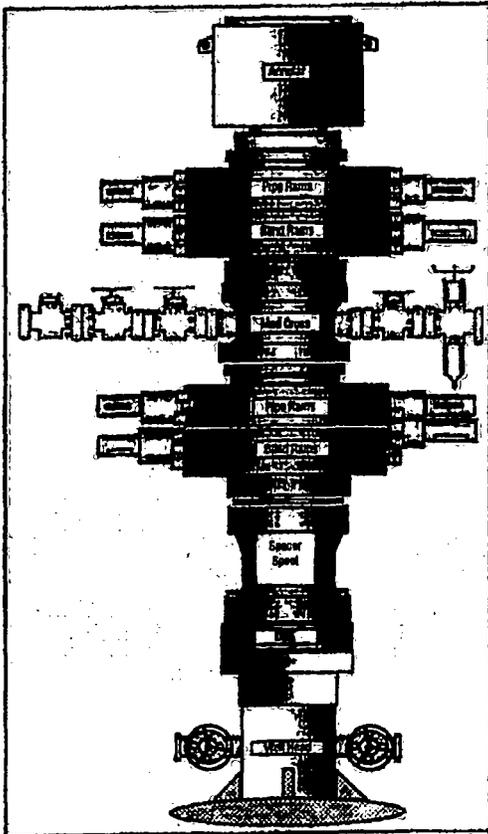
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

JP

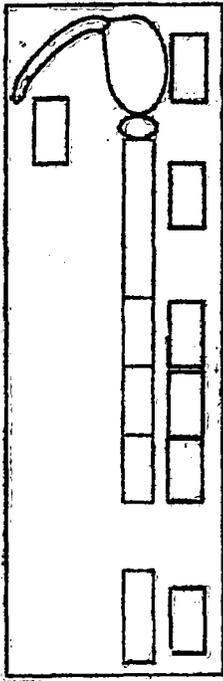
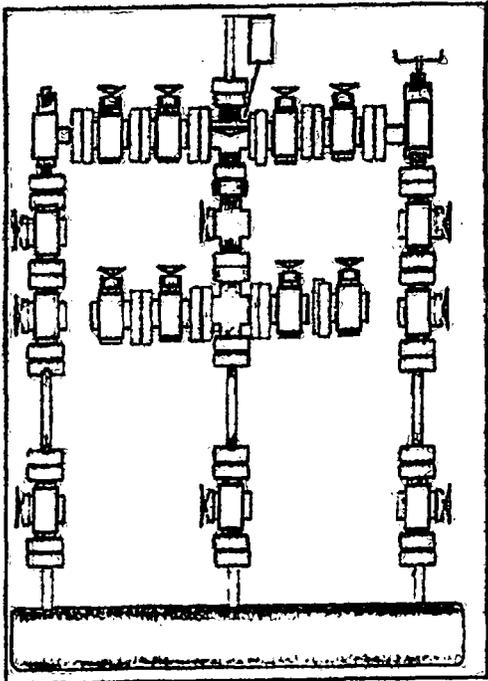


B.O.P. Ram-Block & Iron Rentals, Inc.

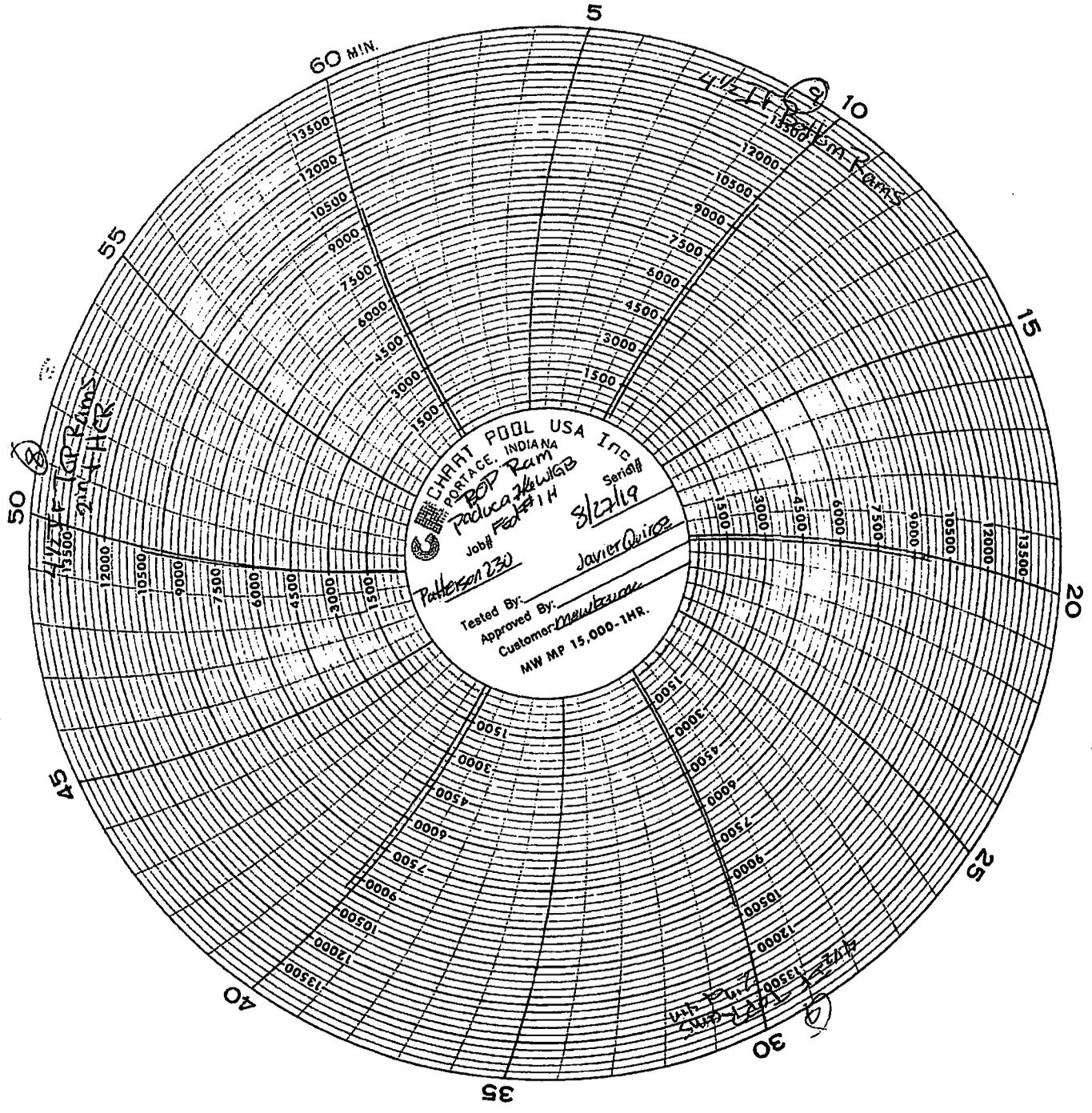
Company OKLAHOMA Lease Podaca The WIG-Fe #11
 Rig No. 218500 Country/Parish _____
 Test Date 5/16/19 Company Phone # _____



Test Sequence	Low Test		High Test		Remarks
	PSI	Duration	PSI	Duration	
#1	250	10	10,000	10	XT 29 Top Valve
#2	250	10	10,000	10	XT 29 Start Valve
#3	250	10	10,000	10	XT 29 Left Valve
#4	250	10	10,000	10	1/2 TE Right Valve
#5	250	10	10,000	10	Normal
#6	250	10	10,000	10	Top
#7	750	10	10,000	10-11	XT 29 Bottom Valve
#8	250	10	10,000	10	XT 29 Top Valve
#9	250	10	10,000	10	XT 29 Top Valve
#10	250	10	10,000	10	XT 29 Top Valve
#11	250	10	10,000	10	XT 29 Top Valve
#12	250	10	10,000	10	XT 29 Top Valve
#13	750	10	10,000	10	XT 29 Bottom Valve
#14	250	10	10,000	10	XT 29 Top Valve
#15	250	10	10,000	10	XT 29 Top Valve
#16	750	10	10,000	10	XT 29 Bottom Valve
#17	250	10	10,000	10	XT 29 Top Valve
#18	250	10	10,000	10	XT 29 Top Valve
#19	250	10	10,000	10	XT 29 Top Valve
#20					
#21					



BOP Size and Working Pressure _____
 Manifold Size & Working Pressure _____
 Wellhead Size and Type _____
 Drillpipe Connection 4 1/2 NC
 Test Medium _____
 Unit Operator _____
 Charts Received by _____
 Company Representative _____



CHRYSLER POOL USA INC
PORTAGE, INDIANA
BOP Ram
Paducah, KY 40360
Job# P-114
Series# S/2119
Javier Quiroz
Tested By: Patterson 230
Approved By: Customer-Member
MW MP 15,000-1HR.

4 1/2 min RAMS
4 1/2 min RAMS

4 1/2 min RAMS

4 1/2 min RAMS

60 MIN.

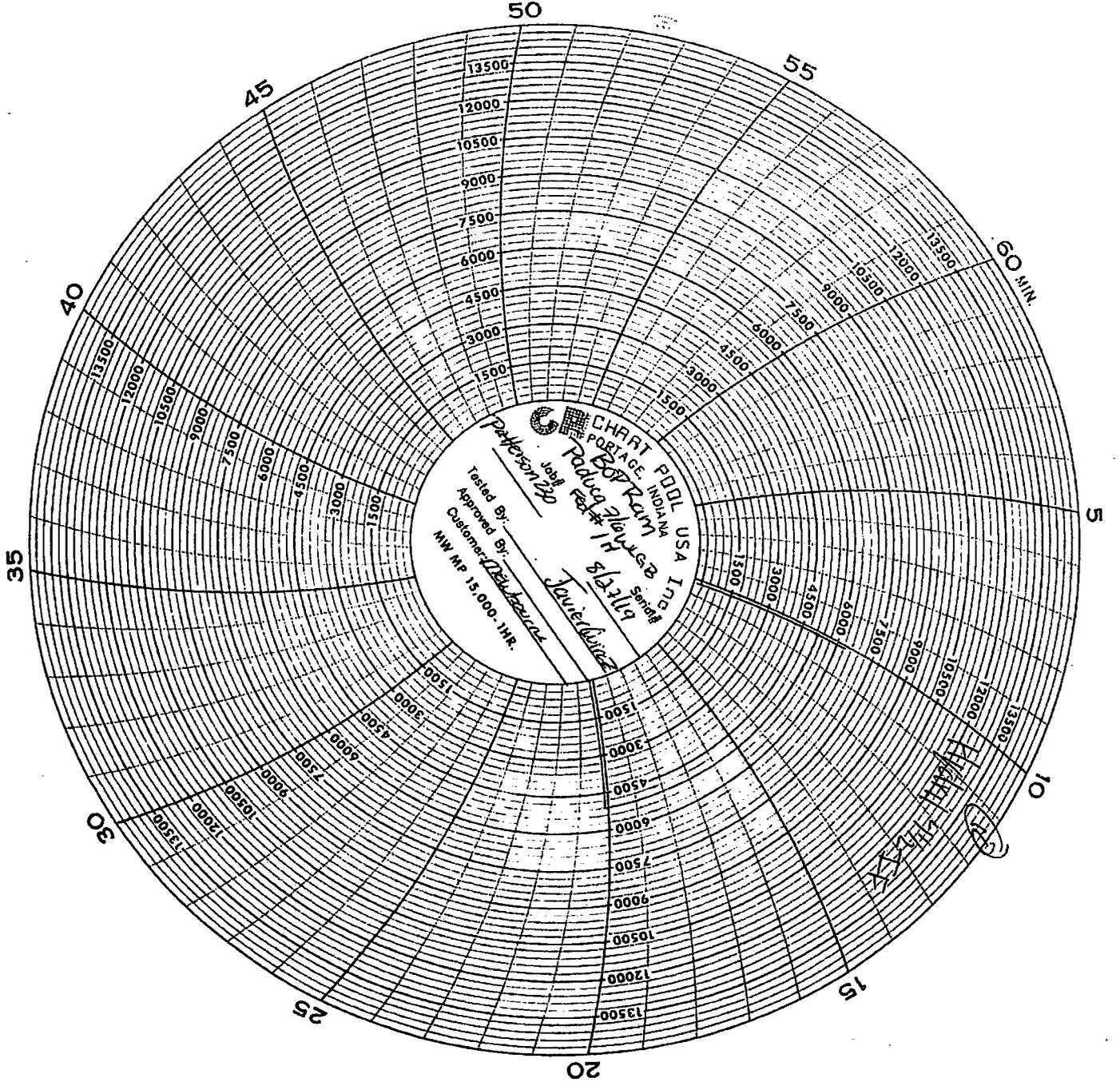
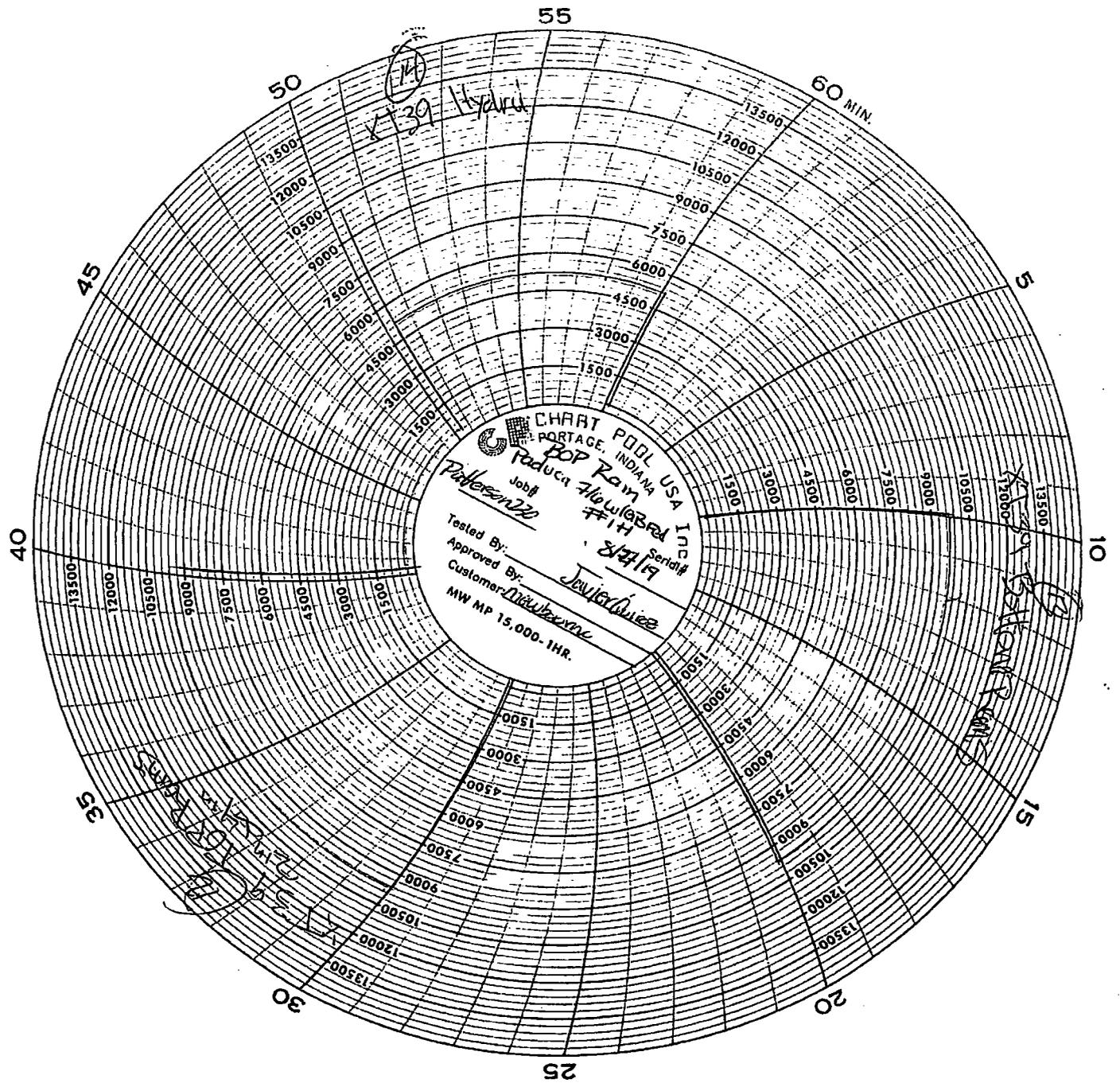
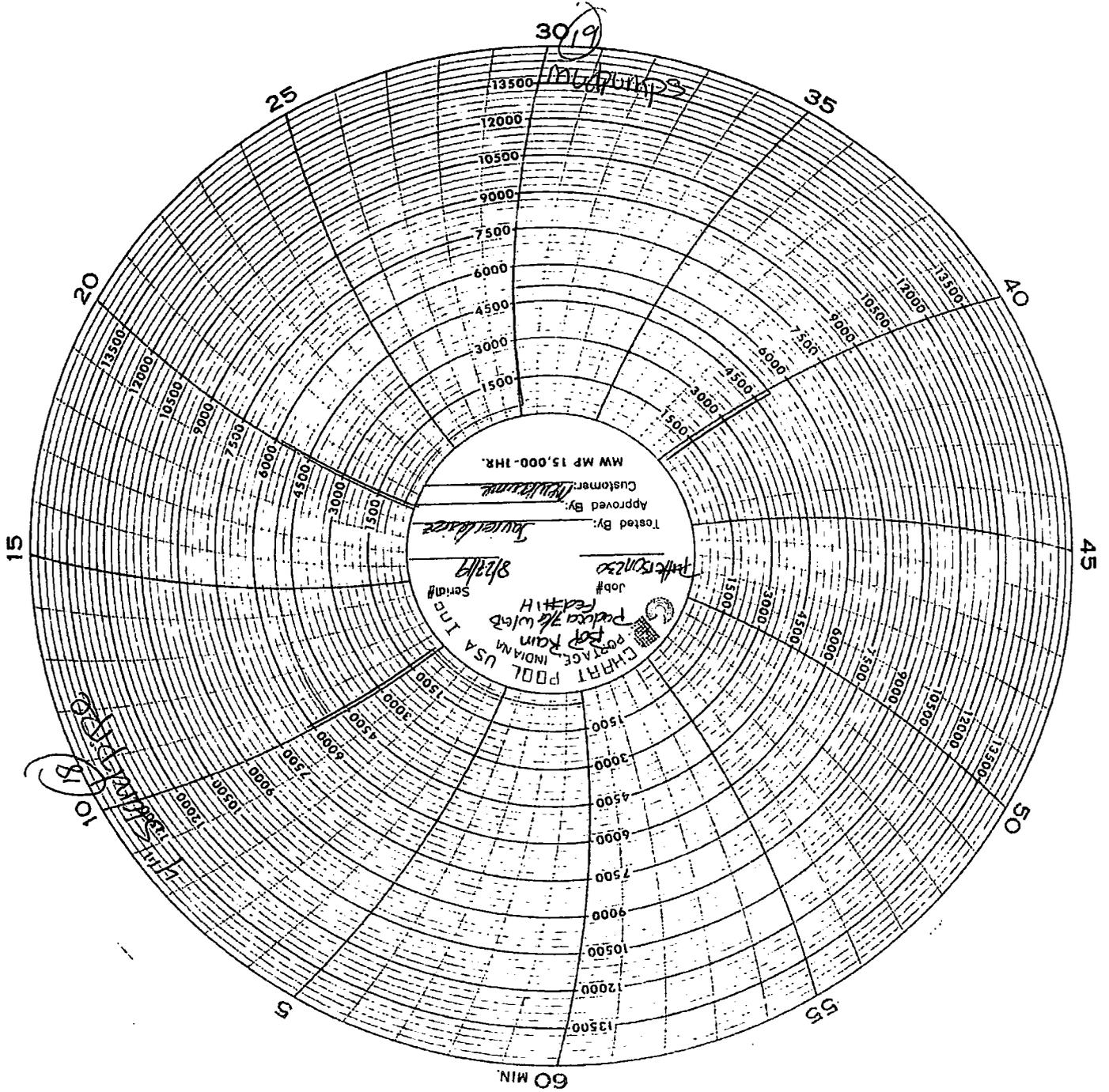



CHART PDL USA INC.
 PORTAGE, INDIANA
 800 RAY
 PAULINA, ILLINOIS
 815-211-1119
 JOURNAL
 Tested By: *Patrick 120*
 Approved By: *John Paul*
 Customer: *224224224224*
 MIN. MP 15,000. IHR.


 HILLMAN
 HILLMAN





3019

M6/ump3

MW MP 15,000-1HR.

Customer: M...

Approved By: M...

Tested By: Juvet/...

Job # 11150230

Serial # 872119

POSTAGE RAIN FRESH

CHART POOL USA INC

INDIANA

15

20

25

35

40

45

50

55

60 MIN

1018

11150230

5

