

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office  
BRADENHEAD TEST REPORT

**HOBBS OCD**  
**AUG 02 2019**  
**RECEIVED**

|                                         |  |                          |
|-----------------------------------------|--|--------------------------|
| Operator Name<br>ConocoPhillips Company |  | API Number<br>3002520119 |
| Well Name<br>Vacuum Abo Unit 06         |  | Well No<br>080           |

**Surface Location**

| UL - Lot | SEC | Tnsp | Range | Feet From | N/S Line | Feet From | E/W Line | County |
|----------|-----|------|-------|-----------|----------|-----------|----------|--------|
| N        | 27  | 17S  | 35E   | 330       | S        | 2315      | W        | LEA    |

**Well Status**

|                  |                |                 |                 |                |
|------------------|----------------|-----------------|-----------------|----------------|
| TA'D WELL<br>YES | SHUT-IN<br>YES | INJECTOR<br>INJ | PRODUCER<br>GAS | DATE<br>4-4-19 |
| NO               | NO             | SWD             | OIL             |                |

**OBSERVED DATA**

|                      | (A)Surface | (B)Interm (1) | (C)Interm (2) | (D) Prod Csg | (E)Tubing |
|----------------------|------------|---------------|---------------|--------------|-----------|
| Pressure             | ⊖          | ⊖             | NA            | 58           | 210       |
| Flow Characteristics |            |               |               |              | CO2       |
| Puff                 | Y / (N)    | Y / (N)       | Y / N         | Y / N        | WTR       |
| Steady Flow          | Y / (N)    | Y / (N)       | Y / N         | Y / N        | GAS       |
| Surges               | Y / (N)    | Y / (N)       | Y / N         | Y / N        |           |
| Down to Nothing      | (Y) / N    | (Y) / N       | Y / N         | Y / N        |           |
| Gas or Oil           | Y / (N)    | Y / (N)       | Y / N         | Y / N        |           |
| Water                | Y / (N)    | Y / (N)       | Y / N         | Y / N        |           |

Remarks- Please state for each string (A,B,C,D) pertinent information regarding bleed down or continuous build up if applies.

|                                                              |                            |
|--------------------------------------------------------------|----------------------------|
| Signature: <i>Bradley Boroughs</i>                           | OIL CONSERVATION DIVISION  |
| Print name: <i>Bradley Boroughs</i>                          | Entered in RBDMS           |
| Title: <i>M.S.O.</i>                                         | Re-test                    |
| E-mail Address: <i>Bradley.B.Boroughs@conocophillips.com</i> |                            |
| Date: <i>4-4-19</i>                                          | Phone: <i>575-631-5833</i> |
| Witness:                                                     |                            |