

**State of New Mexico**  
**Energy, Minerals and Natural Resources Department**  
**Oil Conservation Division Hobbs District Office**

**HOBBS OCD**  
**JUL 23 2019**  
**RECEIVED**

**BRADENHEAD TEST REPORT**

|  |                            |
|--|----------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-07047 |
| Property Name<br>NORTH HOBBS (G/SA) UNIT | Well No.<br>211            |

**7. Surface Location**

|               |               |                  |               |                  |                   |                   |                  |               |
|---------------|---------------|------------------|---------------|------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot<br>C | Section<br>24 | Township<br>18-S | Range<br>37-E | Feet from<br>660 | N/S Line<br>NORTH | Feet From<br>1980 | E/W Line<br>WEST | County<br>LEA |
|---------------|---------------|------------------|---------------|------------------|-------------------|-------------------|------------------|---------------|

**Well Status**

|                    |                |                  |                 |
|--------------------|----------------|------------------|-----------------|
| Well Status<br>T/A | SHUT-IN<br>T/A | PRODUCING<br>Oil | DATE<br>7-16-19 |
|--------------------|----------------|------------------|-----------------|

**OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH**

**OBSERVED DATA**

**If bradenhead flowed water, check all of the descriptions that apply:**

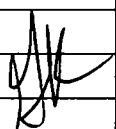
|                             | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csgng | (E)Tubing |
|-----------------------------|----------------|------------------------|----------------|---------------|-----------|
| Pressure                    | E              | E                      | N/A            | E             | E         |
| <b>Flow Characteristics</b> |                |                        |                |               |           |
| Puff                        | N              | N                      | Y/N            | Y/N           |           |
| Steady Flow                 | Y/E            | Y/E                    | Y/N            | Y/N           |           |
| Surges                      | Y/E            | Y/E                    | Y/N            | Y/N           |           |
| Down to nothing             | E/N            | E/N                    | Y/N            | Y/N           |           |
| Gas or Oil                  | E/N            | E/N                    | Y/N            | Y/N           |           |
| Water                       | Y/N            | Y/N                    | Y/N            | Y/N           |           |

**If bradenhead flowed water, check all of the descriptions that apply:**

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks: INJECTING AT THIS TIME \_\_\_ WTR, \_\_\_ GAS, \_\_\_ CO2

Bryan Lollin  
 575-441-9739  
 7-16-19

|  |   |
|--|---|
| Signature:   | OIL CONSERVATION DIVISION   |
| Printed name: MENDY JOHNSON  | Entered into RBDMS  |
| Title: ADMINISTRATIVE ASSOCIATE  | Re-test  |
| E-mail Address: <a href="mailto:mendy_johnson@oxy.com">mendy_johnson@oxy.com</a> |   |
| Date:  | Phone: 806-592-6280   |
| Witness:   |   |