

**HOBBS OCD**  
**JUL 23 2019**  
**RECEIVED**

**State of New Mexico**  
**Energy, Minerals and Natural Resources Department**  
**Oil Conservation Division Hobbs District Office**

**BRADENHEAD TEST REPORT**

|                                          |  |                            |
|------------------------------------------|--|----------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD |  | API Number<br>30-025-34907 |
| Property Name<br>NORTH HOBBS (G/SA) UNIT |  | Well No.<br>512            |

**7. Surface Location**

|               |               |                  |               |  |                   |                   |                   |                  |               |
|---------------|---------------|------------------|---------------|--|-------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot<br>F | Section<br>32 | Township<br>18-S | Range<br>38-E |  | Feet from<br>2164 | N/S Line<br>NORTH | Feet From<br>2054 | E/W Line<br>WEST | County<br>LEA |
|---------------|---------------|------------------|---------------|--|-------------------|-------------------|-------------------|------------------|---------------|

**Well Status**

|                  |                                     |                |                                     |                 |     |     |                                           |     |                |
|------------------|-------------------------------------|----------------|-------------------------------------|-----------------|-----|-----|-------------------------------------------|-----|----------------|
| TA'D WELL<br>YES | <input checked="" type="radio"/> NO | SHUT-IN<br>YES | <input checked="" type="radio"/> NO | INJECTOR<br>INJ | SWD | OIL | <input checked="" type="radio"/> PRODUCER | GAS | DATE<br>7-2-19 |
|------------------|-------------------------------------|----------------|-------------------------------------|-----------------|-----|-----|-------------------------------------------|-----|----------------|

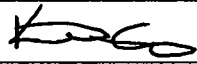
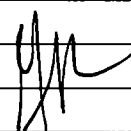
**OBSERVED DATA**

|                             | (A)Surface                                                   | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing     |
|-----------------------------|--------------------------------------------------------------|--------------|--------------|-------------|---------------|
| Pressure                    | 10                                                           | NA           | NA           | 490         | 686           |
| <b>Flow Characteristics</b> |                                                              |              |              |             |               |
| Puff                        | <input checked="" type="radio"/> Y / <input type="radio"/> N | Y / N        | Y / N        | Y / N       | CO2 ___       |
| Steady Flow                 | Y / <input checked="" type="radio"/> N                       | Y / N        | Y / N        | Y / N       | WTR ___       |
| Surges                      | Y / <input checked="" type="radio"/> N                       | Y / N        | Y / N        | Y / N       | GAS ___       |
| Down to nothing             | <input checked="" type="radio"/> Y / <input type="radio"/> N | Y / N        | Y / N        | Y / N       | Type of Fluid |
| Gas or Oil                  | <input checked="" type="radio"/> Y / <input type="radio"/> N | Y / N        | Y / N        | Y / N       | Injected for  |
| Water                       | Y / <input checked="" type="radio"/> N                       | Y / N        | Y / N        | Y / N       | Waterflood if |
|                             |                                                              |              |              |             | applies.      |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

Surface - puff of gas Bleed down to zero in 5 seconds

Kelcee Elston 7-2-19

|                                                                                                |                                                                                               |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| Signature:  | OIL CONSERVATION DIVISION                                                                     |
| Printed name: MENDY JOHNSON                                                                    | Entered into RBDMS                                                                            |
| Title: ADMINISTRATIVE ASSOCIATE                                                                | Re-test  |
| E-mail Address: mendy_johnson@oxy.com                                                          |                                                                                               |
| Date:                                                                                          | Phone: 806-592-6280                                                                           |
| Witness:                                                                                       |                                                                                               |

INSTRUCTIONS ON BACK OF THIS FORM