District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

E-mail Address: mendy_johnson@oxy.com

Date:

Phone: 806-592-6280

Witness:

State of New Mexico

Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

| ,as 0 | | | Oli Co | onservation Di | | | | | | | |
|--------------------------------------|-----------|---------------|--|---|----------------------------|------------------|---------------------------|-------------------|-----------------------------------|-----------|--|
| BBS O IIIL ²³² RECE | ein | | Operator OCCIDENTAL P | BRADENHE Name | LAD TEST I | KEPUI | CT | | 3. API Numbe | r | |
| Mr 32. | | 1 | | | | | | | 30-025-43078 | - | |
| ECE | NED | | Property Name NORTH HOBBS (G/SA) UNIT | | | | | Well No. 659 | | | |
| KE- | | | | 7. Surfa | ace Location | | | | | | |
| UL - Lot | Section | Township | Range | | Feet from | N/S Line | I | From | E/W Line | County | |
| В | 24 | 18-S | 37-E | XX /- | 11 64-4 | NORTH | 16 | 99 | EAST | LEA | |
| | | | | - We | ll Status | | | | | | |
| Well Status | | | SHUT-IN | ļ | PRODUCING | DATE | | | | - | |
| ACTIVE | | | NO | wag | | 7-16-19 | | • | | Gas | |
| oradenhead | | | HEAD AND INT | TERMEDIATE TO A OBSEFT Ons that apply: | ATMOSPHERE IT RVED DATA | NDIVIDU <i>!</i> | ALLY FOR 1 | 5 MINUTE | S EACH | | |
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| ressure | | | æ | NIA | | NIA | | /49 | | 1052 | |
| low Characteristics | | | | ~ | | NIP. | | | | 1025 | |
| Puff | | | Ry N | Y / N | | Y/N | | ₫ / N | | - | |
| Steady Flow | | | Y / 🚯 | Y / N | | Y/N | | | 776 | 1 | |
| Surges | | | Y / (N) | Y / N | | Y / N | | Y / 8 | | 1 | |
| Down to nothing | | | (Y) N | Y / N | | Y/N | | Ø / N | |] | |
| Gas or Oil Water | | | 65/ N Y/(6) | Y/N Y/N | | Y/N Y/N | | (§ / N Y / (N) | | | |
| bradenhead LEAR | flowed wa | ter, check al | l of the description | ons that apply: | | SUI | CFUR | | BLACK | | |
| | | | | | | SOLFOR | | | | | |
| emarks: | | | | | IN | JECTING | G AT THIS T | IME 🛩 V | VTR,GAS <i>B</i> ote - /2/ | | |
| | | | | | | | | 575 | n Loflin 5-441-9739 7-16-19 | 3 | |
| | | | | · | | | | | | | |
| Signature: | | | | | | | OIL CONSERVATION DIVISION | | | | |
| Printed name: MENDY JOHNSON | | | | | | | Entered into RBDMS | | | | |
| Title: ADMINISTRATIVE ASSOCIATE | | | | | | | Re-test V | | | | |
| | | iohnson@o | | | - | | | | | 10. | |