

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                           |  |
|---------------------------|--|
| WELL API NO.              | 30-025-25129   |
| 5. Indicate Type of Lease | STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil / Gas Lease  |  |

|   |  |   |  |   |  |  |  |                                       |  |   |  |                                 |  |                         |  |
|---|--|---|--|---|--|--|--|---------------------------------------|--|---|--|---------------------------------|--|-------------------------|--|
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG  |  |   |  |   |  |  |  |                                       |  |   |  |                                 |  |                         |  |
| 1a. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/>   |  |   |  |   | 7. Lease Name or Unit Agreement Name<br>H.T. MATTERN NCT-B |  |  |                                       |  |   |  |                                 |  |                         |  |
| b. Type of Completion:<br>NEW WELL <input type="checkbox"/> WORKOVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF RES. <input type="checkbox"/> OTHER RECOMPLETION <input type="checkbox"/> |  |   |  |   |  |  |  |                                       |  |   |  |                                 |  |                         |  |
| 2. Name of Operator<br>CHEVRON USA INC  |  |   |  |   | 8. Well No. 20   |  |  |                                       |  |   |  |                                 |  |                         |  |
| 3. Address of Operator<br>15 SMITH RD, MIDLAND, TX 79705  |  |   |  |   | 9. Pool Name or Wildcat<br>BLINEBRY OIL AND GAS (OIL)      |  |  |                                       |  |   |  |                                 |  |                         |  |
| 4. Well Location<br>Unit Letter F : 1980' Feet From The NORTH Line and 1961' Feet From The WEST Line<br>Section 31 Township 21-S Range 37-E NMPM LEA COUNTY   |  |   |  |   |  |  |  |                                       |  |   |  |                                 |  |                         |  |
| 10. Date Spudded<br>3/22/2006   |  | 11. Date T.D. Reached   |  | 12. Date Compl. (Ready to Prod.)<br>3/29/2006 |  | 13. Elevations (DF & RKB, RT, GR, etc.)<br>3486' |  | 14. Elev. Csghead                     |  |   |  |                                 |  |                         |  |
| 15. Total Depth<br>6790'  |  | 16. Plug Back T.D.<br>6415'   |  | 17. If Mult. Compl. How Many Zones?           |  | 18. Intervals Drilled By                         |  | Rotary Tools<br>Cable Tools           |  |   |  |                                 |  |                         |  |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br>5488-5944' BLINEBRY  |  |   |  |   |  |  |  | 20. Was Directional Survey Made<br>NO |  |   |  |                                 |  |                         |  |
| 21. Type Electric and Other Logs Run<br>GR/CBL/CCL  |  |   |  |   |  |  |  | 22. Was Well Cored<br>NO              |  |   |  |                                 |  |                         |  |
| 23. CASING RECORD (Report all Strings set in well)  |  |   |  |   |  |  |  |                                       |  |   |  |                                 |  |                         |  |
| CASING SIZE   |  | WEIGHT LB./FT.  |  | DEPTH SET                                     |  | HOLE SIZE  |  | CEMENT RECORD                         |  | AMOUNT PULLED                                   |  |                                 |  |                         |  |
|   |  |   |  |   |  | NO CHANGE  |  |                                       |  |   |  |                                 |  |                         |  |
|   |  |   |  |   |  |  |  |                                       |  |   |  |                                 |  |                         |  |
|   |  |   |  |   |  |  |  |                                       |  |   |  |                                 |  |                         |  |
|   |  |   |  |   |  |  |  |                                       |  |   |  |                                 |  |                         |  |
|   |  |   |  |   |  |  |  |                                       |  |   |  |                                 |  |                         |  |
| 24. LINER RECORD  |  |   |  |   |  |  |  |                                       |  | 25. TUBING RECORD                               |  |                                 |  |                         |  |
| SIZE  |  | TOP   |  | BOTTOM  |  | SACKS CEMENT                                     |  | SCREEN                                |  | SIZE  |  | DEPTH SET                       |  | PACKER SET              |  |
|   |  |   |  |   |  |  |  |                                       |  | 2 7/8"  |  | 5440'                           |  |                         |  |
|   |  |   |  |   |  |  |  |                                       |  |   |  |                                 |  |                         |  |
| 26. Perforation record (interval, size, and number)<br>5488-5944'   |  |   |  |   |  |  |  |                                       |  | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC. |  |                                 |  |                         |  |
|   |  |   |  |   |  |  |  |                                       |  | DEPTH INTERVAL                                  |  | AMOUNT AND KIND MATERIAL USED   |  |                         |  |
|   |  |   |  |   |  |  |  |                                       |  | 5488-5944'                                      |  | ACIDIZED W/3800 GALS 15% HCL    |  |                         |  |
|   |  |   |  |   |  |  |  |                                       |  |   |  | FRAC W/88,000 GALS YF130 & SAND |  |                         |  |
|   |  |   |  |   |  |  |  |                                       |  |   |  |                                 |  |                         |  |
| 28. PRODUCTION  |  |   |  |   |  |  |  |                                       |  |   |  |                                 |  |                         |  |
| Date First Production   |  | Production Method (Flowing, gas lift, pumping - size and type pump)<br>PUMPING - SUB PUMP |  |   |  |  |  |                                       |  | Well Status (Prod. or Shut-in)<br>PROD          |  |                                 |  |                         |  |
| Date of Test<br>4-21-06   |  | Hours tested<br>24 HRS  |  | Choke Size                                    |  | Prod'n For Test Period                           |  | Oil - Bbl.<br>233                     |  | Gas - MCF<br>372                                |  | Water - Bbl.<br>596             |  | Gas - Oil Ratio<br>1597 |  |
| Flow Tubing Press.  |  | Casing Pressure   |  | Calculated 24-Hour Rate                       |  | Oil - Bbl.                                       |  | Gas - MCF                             |  | Water - Bbl.                                    |  | Oil Gravity - API -(Corr.)      |  |                         |  |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>SOLD  |  |   |  |   |  |  |  |                                       |  | Test Witnessed By                               |  |                                 |  |                         |  |
| 30. List Attachments NONE   |  |   |  |   |  |  |  |                                       |  |   |  |                                 |  |                         |  |
| 31. I hereby certify that the information on both sides of this form is true and complete to the best of my knowledge and belief.   |  |   |  |   |  |  |  |                                       |  |   |  |                                 |  |                         |  |
| SIGNATURE Denise Pinkerton  |  |   |  |   |  |  |  |                                       |  | TITLE Regulatory Specialist                     |  | DATE 5/8/2006                   |  |                         |  |
| TYPE OR PRINT NAME Denise Pinkerton   |  |   |  |   |  |  |  |                                       |  | Telephone No. 432-687-7375                      |  |                                 |  |                         |  |