| •   |                                       |  |                 |                      |  |            |  |           |          |          |  |
|---|---------------------------------------|--|-----------------|----------------------|--|------------|--|-----------|----------|----------|--|
| Submit 1 Copy To Appropriate Dis  | strict Office                         |  | State of N      | om Mori              |  |            |  | -         | <b>a</b> |          |  |
| District I - (575) 393-6161 Energy Minerals and Natura  |                                       |  |                 |                      |  |            |  |           | rm C-10  |          |  |
| 1625 N. French Dr., Hobbs, NM 88  | 3240                                  | Energy, Minerals and Natural Resources |                 |                      |  |            | Revised July 18,2013<br>WELL API NO.         |           |          |          |  |
| District II - (575) 748-1283  | CONSERV                               | SERVATION DIVISION                     |                 |                      | <b>30-025-31927</b><br>5. Indicate Type of Lease |            |  |           |          |          |  |
| 811 S. First St., Artesia, NM 88210         Disrtict III - (505) 334-6178         1220 South October                |                                       |  |                 |                      |  | 1          |  |           | ~ ~      |          |  |
| 1000 Rio Brazos Rd. Aztec, NM 8   | 7410                                  |  | -               | _                    | _  |            | ATE 🔽  |           | EE 🗔     |          |  |
| <u>District IV - (505) 476-3460</u><br>1220 S. St. Francis Dr., Santa Fe, I   | NM 87505                              |  | Santa Fe,       | NOC9750              | <b>3</b> 201 <b>9</b>                            | 6. State C | il & Gas Leas                                | e No.     |          |          |  |
|   |                                       | S AND REPO                             | RTS ON WE       | -                    |  | 7 Lesse    | Name or Unit A                               | Agreemen  | t Name   | _        |  |
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR DEEPEN OR PLUG BAREC ENTERNY |                                       |  |                 |                      |  |            | Warn State A/C 2                             |           |          |          |  |
| RESERVIOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)   |                                       |  |                 |                      |  |            | 8. Well Number                               |           |          |          |  |
| 1. Type of Well: Oil Well 🔽 Gas Well 📋 Other  |                                       |  |                 |                      |  |            | 19   |           |          |          |  |
| 2. Name of Operator   |                                       |  |                 |                      |  |            | 9. OGRID Numer                               |           |          |          |  |
| Apache Corporation  |                                       |  |                 |                      |  |            | 873  |           |          |          |  |
| 3. Address of Operator<br>303 Veterans Airpark Lane, Ste. 3000, Midland, TX 79705                                   |                                       |  |                 |                      |  |            | 10. Pool Name or Wildcat<br>Vacuum: Drinkard |           |          |          |  |
| 4. Well Location  |                                       |  | <u> </u>        |                      |  | 1          |  |           |          | $\neg$   |  |
| Unit Letter   | F                                     | : 2010                                 | feet from th    |                      | line and   | 2230       | feet from t                                  | W         | line     | 1        |  |
| Section   | 6                                     | Township                               | 18S             | Range                | 35E  | NMPM       | LEA Co                                       | ounty     |          | _        |  |
|   | 11.                                   | Elevation (S                           |                 | 0R, RKB,R<br>947' GL | 1, GR, etc. )                                    |            |  |           |          |          |  |
| L,  | 12 Check A                            | nnronriate B                           |                 |                      | of Notice, Re                                    | port or O  | ther Data                                    |           |          | <b></b>  |  |
|   | · · · · · · · · · · · · · · · · · · · |  |                 |                      | 1. 1 . <sup>1</sup>                              | -          |  |           |          |          |  |
| PERFORM REMEDIAL WO   |                                       | LUG AND ABA                            |                 | REMEDIA              |  | _          | <b>T REPORT O</b> ALTERING                   |           | П        |          |  |
| TEMPORARILY ABANDON   |                                       | HANGE PLAN                             | _               |                      | CE DRILLING                                      |            |  | I OASING  | Н        |          |  |
| PULL OR ALTER CASING  |                                       | ULTIPLE CON                            |                 |                      | CEMENT JOB                                       | Ē          |  |           |          |          |  |
| DOWNHOLE COMMINGLE  |                                       | · ·                                    | ·               |                      |  |            | · · · ·                                      |           |          |          |  |
| CLOSED-LOOP SYSTEM  | in 🗖                                  |  | ·               |                      |  |            |  | :         |          |          |  |
| OTHER:<br>13. Describe proposed or  | r completed o                         | norations (C                           |                 | OTHER:               | at dataila and                                   |            | inont datas i                                | naludina  |          |          |  |
| date of starting any propo  |                                       |  | •               | -                    |  |            |  | -         |          | u.       |  |
| proposed completion or r  | =                                     |  | ·.1.J./.14 141V |                      | Multiple Con                                     | apietions. | Attach                                       | UUIC UIAE | ,ian oi  |          |  |
| proposed completion of r  | ccompletion.                          |  |                 | ;                    | :  |            |  |           |          |          |  |
|   |                                       |  | · ·             |                      | •  |            |  |           |          |          |  |
|   |                                       |  |                 |                      |  |            |  |           |          |          |  |
| Apache Corporation  | respectfully                          | submits this                           | work over       | done on tl           | his well in an                                   | attempt    | to prep the v                                | well to p | lua and  |          |  |
| abandon. See atta   | • •                                   |  |                 |                      |  | •.         | • •  | •         | -        |          |  |
|   |                                       | · · · · ·                              | Subseque        | ent Repor            | t.   |            |  |           |          |          |  |
|   |                                       |  | ,               |                      | •••  |            |  |           | :        |          |  |
|   |                                       |  |                 |                      |  |            |  |           |          |          |  |
|   |                                       |  |                 |                      |  |            |  | :         |          |          |  |
| Spud Date:  |                                       |  |                 | <b>Rig Rele</b>      | ase Date   |            |  |           |          |          |  |
|   |                                       |  |                 | nig noid             | use Dute.  |            |  |           |          |          |  |
|   |                                       |  |                 |                      |  | -          |  |           |          |          |  |
| I hereby certify that the in  | nformation ab                         | ove is true ar                         | nd complete     | to the best          | of my knowl                                      | edge and   | belief.                                      |           |          |          |  |
|   |                                       | $\Lambda$                              | ,               |                      |  |            |  |           |          |          |  |
| SIGNATURE   | Xunn                                  | Buch                                   | 7 TITLE         | Sr. Re               | clamation Fo                                     | oreman     | DATE   | 10/2      | 21/19    |          |  |
|   |                                       |  |                 |                      |  |            |  |           |          |          |  |
| Type or print name  | Guinn                                 | Burks                                  | E-mail add.     | guinn.bu             | <u>irks@apache</u>                               | corp.com   | _PHONE:                                      | 432-55    | 6-9143   | <u> </u> |  |
| For State Use Only  | $\sim$                                | 1-1-                                   | •               | 1                    | <u>م</u>   |            | 1  |           | 2,16     |          |  |
| APPROVED BY:  | rem                                   | 1 Jorher                               | TITLE           | <u> </u>             | ) A  |            | DATE   | 10-2      | 577      |          |  |
| Conditions of Approval (if a  | any): 🗸                               |  |                 |                      |  |            |  |           |          |          |  |
|   |                                       |  |                 |                      |  |            |  |           |          |          |  |
|   |                                       |  |                 |                      |  |            |  |           |          | :        |  |
|   |                                       |  |                 |                      |  |            |  |           |          |          |  |

-



303 Veterans Airpark Lane, Ste. 3000, Midland, TX 79705

## ATTACHEMENT SUBSEQUENT REPORT

## *RE: Warn State AC 2 #19 API # 30-025-31927*

8-09-2019: MIRU P&A rig to P&A well.

<u>8-12-2019</u>: Started pulling rods & tbg. Rods parted 3<sup>rd</sup> down, started stripping out tbg.

<u>8-13-2019</u>: MIRU swivel, started working tbg, pumped acid down tbg, let sit overnight.

<u>8-14-2019</u>: Tbg was stuck, decision was made to RDMO P&A equipment, and bring in work over rig.

<u>8-21-2019</u>: MIRU work over rig. Attempted to get tbg unstuck. No movement. Rigged up rod tools.

<u>8-23-2019</u>: Attempted to fish rods, unable to catch fish. (fiberglass rods)

<u>8-26-2019</u>: Back off tbg. POOH w/9 jts tbg, fish rods, POOH w/ 1 parted rod, 5 full rods& 24' parted rod, RIH w/ 9 jts tbg, screwed back in prod string.

<u>8-27-2019</u>: Back off tbg & fish rods, TOF/ rods @ 2028', TOF/tbg @ 1092'.

<u>8-28-2019</u>: Back off tbg @ 2302', recovered parted rod #54, 3 rods, parted rod #58, RIH to screw back into tbg, Unable to get screwed back in. (TOF/rods @ 2329', TOF/tbg @ 2302')

<u>8-29-2019</u>: 2 Back offs @ 2600' & 3000', recovered 10 jts & 7 rods.

8-30-2019: Recovered 12 jts 2 3/8" tbg & 11 FG rods, RIH w/OS BHA, catch fish.

<u>9-03-2019</u>: Back off tbg @ 3494', recovered 16 jts tbg, & 34 FG rods. (TOF/rods @ 3494', TOF/tbg @ 4278')

<u>9-04-2019</u>: Cut 2 3/8" tbg @ 4261', POOH w/ 24 jts, TAC & 4 FG rods, RIH w/ 3 ¾" Ps & port sub BHA, on fish @ 4261'. (TOF/tbg @ 4261', TOF/rods @ 4308')

<u>9-05-2019</u>: Attempt back off @ 4800', unable to get past 4300', RD WL, RIH w/ OS, BS, Jars & DC's, Caught fish @ 4261'(tbg), Jar on fish from 72K-78K, Left 85K pulled onto fish overnight. (TOF/tbg @ 4261', TOF/rids @ 4308')

<u>9-06-2019</u>: Jar from 78K to 85K, no movement, POOH w/ OS & BHA. (TOF/tbg @ 4261', TOF/rods @ 4308')

<u>9-09-2019</u>: Mill csg/wash over fish from 4261'-4315', POOH w/ shoe BHA, shoe spent, 1 jt, a partial jt & FG rods pieces stuck in WP. (TOF/tbg @ 4313', TOF/rods @ 4308')

<u>9-1-2019</u>: Mill csg/wash over fish from 4319'-4324', POOH w/shoe BHA, RIH w/new shoe, BHA & 120 jts to 4266'. (TOF/tbg @ 4313', TOF/rods @ 4308', Mill depth @ 4324')

<u>9-11-2019</u>: Mill csg/wash over fish from 4324'-4331', fell through # 4331', KD to 4364', POOH, LD, Load & release all fishing tools. Decision was made and authorized by NMOCD rep to cease fishing operations and attempt to get bottom plug in.

<u>9-12-2019</u>: RIH w/ pkr, set @ 4200', Test @ 100#, EPIR, POOH w/ 3 stands, reset pkr @ 4003', test to 100#, Dump 500 gals 15% acid.

<u>9-13-2019</u>: MIRU Sunset cementer, pump 200 sx Class C'' cmt neat & displaced to 4200', WOC over weekend.

<u>9-16-2019</u>: RIH to tag, tagged low @ 4355', POOH, LD & released pkr & WS, RIH w/ 2 3/8".

<u>9-17-2019</u>: POOH w/ recovered 2 3/8" tbg, sot tbg & rods, set to side of location, inspect rig after jarring operations, RDMO, turn over to P&A department to complete plugging operations.

<u>10-03-2019</u>: MIRU P&A rig, see attached subsequent report on final plugging report.

Submitted by;

Guinn Burks

*Sr. Reclamation Foreman* guinn.burks@apachecorp.com *432-556-9143 Off# 432-818-1106*