

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**Carlsbad Field Office**  
**OCB Hobbs**

Case Serial No.  
WVNM96256

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

**HOBBS OCD**

**OCT 22 2019**

**RECEIVED**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator DEVON ENERGY PRODUCTION COMPANY Contact: REBECCA DEAL Mail: Rebecca.Deal@dvn.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address P O BOX 250 ARTESIA, NM 88201	3b. Phone No. (include area code) Ph: 405-228-8429	8. Well Name and No. ARENA ROJA FED UNIT 15-10 4H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 15 T26S R35E NESE 2090FSL 690FEL 32.041756 N Lat, 103.349060 W Lon		9. API Well No. 30-025-45736-00-X1
		10. Field and Pool or Exploratory Area WOLFCAMP
		11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Drilling Ops Summary

(9/7/19 - 9/9/19) Spud @ 03:30. TD 17-1/2" hole @ 1080'. RIH w/ 25 jts 13-3/8" 54.50# J-55 BTC csg, set @ 1063.7'. Lead w/ 1160 sx CIC, yld 1.33 cu ft/sk. Disp w/ 159 bbls disp. Circ 624sx cmt to surf. PT BOPE 250/10,000 psi, annular 250/5000 psi, OK. PT csg to 1500 psi for 30 mins, OK.

(9/9/19 - 9/17/19) TD 9-7/8" hole @ 12,106'. RIH w/ 264 jts 8-5/8" 32# P-110 TWL csg, set @ 12,096'. Lead w/ 455 sx CIA, yld 4.51 cu ft/sk. Tail w/ 335 sx CIA, yld 1.39 cu ft/sk. Disp w/ 687 bbls disp. Circ 283sx cmt to surf. PT csg to 2500 psi for 30 mins, OK.

(9/17/19 - 9/30/19) TD 7-7/8" hole @ 20,369'. RIH w/ 261 jts 5-1/2" 20# P-110EC VAM TOP 21 csg,

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #486380 verified by the BLM Well Information System  
For DEVON ENERGY PRODUCTION COM LP, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 10/03/2019 (20PP0040SE)**

Name (Printed/Typed) REBECCA DEAL	Title REGULATORY COMPLIANCE PROFESSI
Signature (Electronic Submission)	Date 10/03/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title <b>Accepted for Record</b>	Date <b>OCT 08 2019</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>Jonathon Shepard Carlsbad Field Office</b>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

*KS*

**Additional data for EC transaction #486380 that would not fit on the form**

**32. Additional remarks, continued**

168 jts 20# P-110EC DWC/C IS PLUS & 1 jt 5 ?" 20# P-110EC BTC, set @ 20,342'. Lead w/ 230 sx CIH, yld 1.43 cu ft/sk. Tail w/ 1010 sx CIH, yld 1.43 cu ft/sk. Disp w/ 450 bbls BW. TOC @ 10,420'. Install pack off and tst pack off and seals to 10,000psi for 10min, OK. RR @ 05:00.