

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**Carlsbad Field Office**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**OCD Hobbs**  
**NOV 07 2019**  
**RECEIVED**

5. Lease Serial No.  
NMNM93223

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
MADERA 19 TB FED 1H

9. API Well No.  
30-025-44899-00-X1

10. Field and Pool or Exploratory Area  
WC-025 G08 S263412K

11. County or Parish, State  
LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other Instructions on page 2**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
MARATHON OIL PERMIAN LLC  
Contact: ADRIAN COVARRUBIAS  
E-Mail: jvancuren@marathonoil.com

3a. Address  
5555 SAN FELIPE STREET  
HOUSTON, TX 77056

3b. Phone No. (include area code)  
Ph: 713-296-3368

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 19 T26S R35E SESW 351FSL 1368FWL  
32.022404 N Lat, 103.410240 W Lon

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

4/14/2019 Started Frac Prep operations. 4/17/2019 Start frac stages 1-33 with 3 shots per foot for a total of 1016 shots 0.36" in size using 100 Mesh and 40/70 sand. Stimulated with 975 bbls of 15% HCl acid. 8/17/2019 opened to flowback. First oil on Completed well with hydraulic fracturing treatment and Plug and Perf operations. Total interval from 12611-19965'. Turned over to production.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #487880 verified by the BLM Well Information System  
For MARATHON OIL PERMIAN LLC, sent to the Hobbs  
Committed to AFMS for processing by PRISCILLA PEREZ on 10/17/2019 (20PP0115SE)**

Name (Printed/Typed) ADRIAN COVARRUBIAS Title CTR - TECHNICIAN HES

Signature (Electronic Submission) Date 10/14/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title **Accepted for Record** Date **OCT 23 2019**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Jonathon Shepard  
Carlsbad Field Office**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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Phone: (575) 393-6161 Fax: (575) 393-0720  
 District II  
 811 S. First St., Artesia, NM 88210  
 Phone: (575) 748-1283 Fax: (575) 748-9720  
 District III  
 1000 Rio Brazos Road, Aztec, NM 87410  
 Phone: (505) 334-6178 Fax: (505) 334-6170  
 District IV  
 1220 S. St. Francis Dr., Santa Fe, NM 87505  
 Phone: (505) 476-3460 Fax: (505) 476-3462

Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

Revised August 1, 2011  
 Submit one copy to appropriate  
 District Office

AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

<sup>1</sup> API Number 30-025-44899	<sup>2</sup> Pool Code 96672	<sup>3</sup> Pool Name WC-025 G-08 S263412K; BONE SPRING
<sup>4</sup> Property Code	<sup>5</sup> Property Name MADERA 19 TB FEDERAL	
<sup>7</sup> OGRID No. 372098	<sup>8</sup> Operator Name MARATHON OIL PERMIAN LLC	<sup>6</sup> Well Number 1H
		<sup>9</sup> Elevation 3185'

**10 Surface Location**

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
N	19	T26S	R35E		351'	SOUTH	1368'	WEST	LEA

**11 Bottom Hole Location If Different From Surface**

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
L (LOT 3)	18	T26S	R35E		2542'	SOUTH	683'	WEST	LEA

<sup>12</sup> Dedicated Acres 245.60	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

<p><sup>16</sup></p>	<p><b>17 OPERATOR CERTIFICATION</b>          I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature: <i>[Signature]</i> Date: 10/14/2019  <b>Adrian Covarrubias</b>          Printed Name</p> <p>E-mail Address</p>
	<p><b>18 SURVEYOR CERTIFICATION</b>          I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey: _____          Signature: _____          License No. _____          Title: _____</p> <p><b>PRELIMINARY</b>          THIS DOCUMENT IS NOT TO BE USED FOR CONSTRUCTION BIDDING, RECORDATION, OR AS THE BASIS FOR THE ISSUANCE OF A PERMIT.</p> <p>Certificate Number</p>

DISTANCES/AREAS RELATIVE TO NAD83 COMBINED SCALE FACTOR: 0.99985482  
 CONVERGENCE: 0.48063811'; NOTE: ALL DIMENSIONS IN U.S. FEET

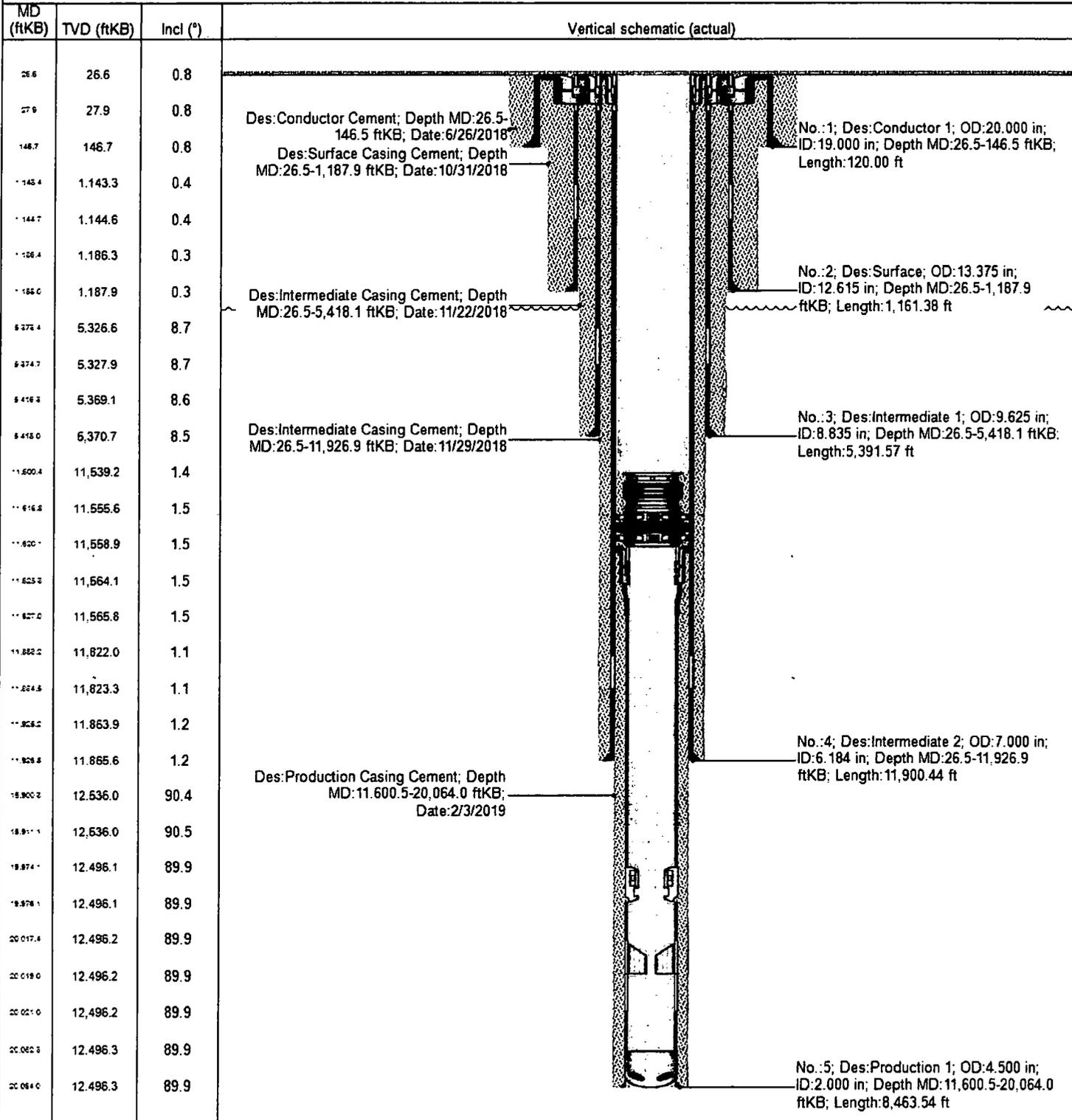
1	2/21/19	DEF
REV.	DATE	BY

**Wellbore Schematic**

**Well Name: MADERA 19 FEDERAL 26 35 19 TB 1H**

State/Province <b>NEW MEXICO</b>	Prospect Area <b>RED HILLS</b>	Field Name <b>JABALINA SOUTHWEST</b>	Well Subtype <b></b>	Lib/Loc Datum <b>MAD27</b>	Latitude (°) <b>32.022404</b>	Longitude (°) <b>-103.410244</b>
Well Configuration Type <b>HORIZONTAL</b>	Well Objective <b>EXPLOITATION</b>	Well Status <b>DRILLING</b>	Ground Elevation (ft) <b>3,185.00</b>	KB-Ground Distance (ft) <b>26.50</b>		

**HORIZONTAL - MADERA 19 FEDERAL 26 35 19 TB 1H, 2/20/2019 10:53:52 AM**



Directions to Well: FROM THE INTERSECTION OF NM HWY 128 & NM HWY 205, HEAD SOUTH ON NM HWY 205 FOR 8.6 MILES TO BECKHAM RD. TURN RIGHT ON BECKHAM RD, HEAD SOUTHWEST FOR 2.3 MILES. KEEP LEFT AND CONTINUE FOR 3.1 MILES TO LEASE ROAD INTERSECTION. TURN RIGHT HEADING NORTH FOR 3.8 MILES TO INTERSECTION AT A CATTLE WATER STATION. TURN RIGHT, HEADING NORTH AND KEEP LEFT, PASSING A FRAC POND ON THE RIGHT, FOR 0.6 MILES TO LEASE ROAD INTERSECTION. TURN LEFT, HEADING SOUTH, FOR 0.4 MILES TO A LEASE ROAD INTERSECTION. TURN LEFT, HEADING EAST, FOR 300 FEET. THE MADERA 19 FED COM WELL LOCATIONS WILL BE TO THE LEFT ON THE NORTH SI...