

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**NOV 15 2019**  
**RECEIVED**  
HOBBS

5. Lease Serial No.  
NMNM27805

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
FRIZZLE FRY 15 WXY FED COM 7H

9. API Well No.  
30-025-45892-00-X1

10. Field and Pool or Exploratory Area  
RED TANK-BONE SPRING

11. County or Parish, State  
LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
MARATHON OIL PERMIAN LLC  
Contact: MELISSA SZUDERA  
E-Mail: mszudera@marathonoil.com

3a. Address  
5555 SAN FELIPE STREET  
HOUSTON, TX 77056

3b. Phone No. (include area code)  
Ph: 713-296-3179

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 15 T22S R32E NWNW 274FNL 852FWL  
32.398205 N Lat, 103.668365 W Lon

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |  |
|--|---|---|--|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                          |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                          |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other Onshore Order Variance |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |  |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |  |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil (MRO) respectfully requests a BOP test extension. BOP was tested on 10/07/2019 with the 30 day due date being 11/06/2019. MRO should complete running casing by mid-day tomorrow (11/06/2019) and proceed with cementing tomorrow evening. This request to extend the BOP testing due date is in case there are any setbacks with casing run.

variance to Onshore Order 2 III, A.2.i.iv.D is ~~granted for 3 days ending 11/11/19~~  
Full BOP/BOPE test will be required prior to drilling any additional portion of the hole.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #491148 verified by the BLM Well Information System  
For MARATHON OIL PERMIAN LLC, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 11/06/2019 (20PP0297SE)

Name (Printed/Typed) MELISSA SZUDERA Title REGULATORY COMPLIANCE REP

Signature (Electronic Submission) Date 11/05/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By DYLAN ROSSMANGO Title PETROLEUM ENGINEER Date 11/06/2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.