

District I  
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HOBBS OCD

NOV 20 2019

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|                                                      |                                    |
|------------------------------------------------------|------------------------------------|
| Operator Name<br><b>LEGACY RESERVES OPERATING LP</b> | *API Number<br><b>30-025-10599</b> |
| Property Name<br><b>SKELLY PENROSE A UNIT</b>        | Well No.<br><b>40</b>              |

1. Surface Location

|                      |                      |                        |                     |                         |                      |                         |                      |                      |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL - Lot<br><b>P</b> | Section<br><b>03</b> | Township<br><b>23S</b> | Range<br><b>37E</b> | Feet from<br><b>660</b> | N/S Line<br><b>S</b> | Feet From<br><b>660</b> | E/W Line<br><b>E</b> | County<br><b>LEA</b> |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|

Well Status

|                         |           |                       |           |            |                        |                        |                   |                         |
|-------------------------|-----------|-----------------------|-----------|------------|------------------------|------------------------|-------------------|-------------------------|
| TA'D WELL<br><b>YES</b> | <b>NO</b> | SHUT-IN<br><b>YES</b> | <b>NO</b> | <b>INJ</b> | INJECTOR<br><b>SWD</b> | PRODUCER<br><b>OIL</b> | GAS<br><b>GAS</b> | DATE<br><b>11-18-19</b> |
|-------------------------|-----------|-----------------------|-----------|------------|------------------------|------------------------|-------------------|-------------------------|

OBSERVED DATA

|                      | (A)Surface   | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg  | (E)Tubing                                                 |
|----------------------|--------------|--------------|--------------|--------------|-----------------------------------------------------------|
| Pressure             | <b>Ø</b>     | <b>Ø</b>     |              | <b>Ø</b>     | <b>1200</b>                                               |
| Flow Characteristics |              |              |              |              |                                                           |
| Puff                 | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | CO2 <b>✓</b>                                              |
| Steady Flow          | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | WTR <b>✓</b>                                              |
| Surges               | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | GAS <b>✓</b>                                              |
| Down to nothing      | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | Type of Fluid<br>Injected for<br>Waterflood if<br>applies |
| Gas or Oil           | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> |                                                           |
| Water                | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> |                                                           |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                    |                           |
|------------------------------------|---------------------------|
| Signature: <b>Dustin Reeder</b>    | OIL CONSERVATION DIVISION |
| Printed name: <b>DUSTIN REEDER</b> | Entered into RBDMS        |
| Title: <b>PRODUCTION TECH</b>      | Re-test <b>X 7</b>        |
| E-mail Address:                    |                           |
| Date: <b>11-18-19</b>              | Phone:                    |
| Witness:                           |                           |