

Dinkel  
1625 N. Franch Dr., Hobbs, NM 88340  
Phone (575) 393-6161 Fax (575) 393-6730

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                                       |  |                                   |  |
|---------------------------------------|--|-----------------------------------|--|
| Operator Name<br><i>CO3 operating</i> |  | API Number<br><i>30-025-01671</i> |  |
| Property Name<br><i>Federal 18</i>    |  | Well No.<br><i>#4</i>             |  |

**1. Surface Location**

|                      |                      |                        |                     |                          |                      |                         |                      |                      |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL - Lot<br><i>H</i> | Section<br><i>18</i> | Township<br><i>19S</i> | Range<br><i>33E</i> | Feet from<br><i>1980</i> | N/S Line<br><i>N</i> | Feet from<br><i>660</i> | E/W Line<br><i>E</i> | County<br><i>Lea</i> |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|

**Well Status**

|                                                                              |                                                                          |                                                                       |                                                                 |                         |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------|
| T.A.D. WELL<br>YES <input type="radio"/> NO <input checked="" type="radio"/> | SHUT-IN<br>YES <input type="radio"/> NO <input checked="" type="radio"/> | INJ<br>INJ <input type="radio"/> SWD <input checked="" type="radio"/> | PRODUCER<br>OIL <input type="radio"/> GAS <input type="radio"/> | DATE<br><i>10-10-19</i> |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------|

**OBSERVED DATA**

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubins                                                                   |
|----------------------|------------|--------------|--------------|-------------|-----------------------------------------------------------------------------|
| Pressure             | <i>0</i>   |              |              | <i>0</i>    | <i>0</i>                                                                    |
| Flow Characteristics |            |              |              |             |                                                                             |
| Puff                 | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | CO2<br>WTR<br>GAS<br>Type of fluid<br>Inferred for<br>Wellbore if<br>cyclic |
| Steady Flow          | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  |                                                                             |
| Surge                | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  |                                                                             |
| Down to nothing      | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  |                                                                             |
| Gas or Oil           | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  |                                                                             |
| Water                | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  |                                                                             |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*W/C  
BHT*

|                                          |                           |                            |  |
|------------------------------------------|---------------------------|----------------------------|--|
| Signature <i>Dwain Virden</i>            |                           | OIL CONSERVATION DIVISION  |  |
| Printed name <i>Dwain Virden</i>         |                           | Entered into RBDMS         |  |
| Title <i>Asst SWP Foreman</i>            |                           | Re-test <i>[Signature]</i> |  |
| E-mail Address <i>MVirden@Concho.gov</i> |                           |                            |  |
| Date <i>10-10-19</i>                     | Phone <i>575-396-9035</i> |                            |  |
| Witness <i>[Signature]</i>               |                           |                            |  |

INSTRUCTIONS ON BACK OF THIS FORM