

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**Carlsbad Field Office**  
**RECEIVED**  
**Hobbs**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM97151
2. Name of Operator DEVON ENERGY PRODUCTION COMPANY Contact: REBECCA DEAL Email: Rebecca.Deal@dvn.com		6. If Indian, Allottee or Tribe Name
3a. Address 333 WEST SHERIDAN AVENUE OKLAHOMA CITY, OK 73102	3b. Phone No. (include area code) Ph: 405-228-8429	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 8 T25S R33E SESE 380FSL 610FEL 32.138897 N Lat, 103.587723 W Lon		8. Well Name and No. FLAGLER 8 FED 17H
		9. API Well No. 30-025-44984-00-X1
		10. Field and Pool or Exploratory Area DRAPER MILL-BONE SPRING
		11. County or Parish, State LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

**Drilling Ops Summary**

(10/1/19 - 10/3/19) Spud @ 05:00. TD 17-1/2" hole @ 1153'. RIH w/ 27 jts 13-3/8" 54.50# J-55 BTC csg, set @ 1141'. Lead w/ 1325 sx CIC, yld 1.33 cu ft/sk. Disp w/ 170 bbls BW. Circ 506 sx cmt to surf. PT BOPE 250/5,000 psi for 10 min, OK. PT csg to 1500 psi for 30 mins, OK.

(10/3/19 - 10/5/19) TD 12 1/4" hole @ 5015'. RIH w/ 119 jts 9-5/8" 40# J-55 BTC csg, set @ 5003'. Lead w/ 1255 sx CIC, yld 1.59 cu ft/sk. Tail w/ 160 sx CIC, yld 1.33 cu ft/sk. Disp w/ 170 bbls FW. 342 sx cmt to surf. PT csg to 2765 psi for 30min, OK.

(10/5/19 - 10/14/19) TD 8 3/4" hole @ 10,858' & 8 ?" hole @ 15,745'. RIH w/ 361 jts 5-1/2" 17# P110RY CDC-HTQ csg, set @ 15,734'. Lead w/ 385 sx CIH, yld 4.51 cu ft/sk. Tail w/ 970 sx CIH, yld

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #489469 verified by the BLM Well Information System For DEVON ENERGY PRODUCTION COMPAN, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 10/24/2019 (20PP0199SE)</b>	
Name (Printed/Typed) REBECCA DEAL	Title REGULATORY COMPLIANCE PROFESSI
Signature (Electronic Submission)	Date 10/23/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title <b>Accepted for Record</b>	Date <b>NOV 05 2019</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>Jonathon Shepard Carlsbad Field Office</b>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #489469 that would not fit on the form**

**32. Additional remarks, continued**

1.57 cu ft/sk. Disp w/ 365 bbls FW. TOC @ 2481'. Set packoff and tst to 5000psi for 15min, OK.  
RR @ 21:00.