| Submit 1 Copy To Appropriate District | State of New Mexico | Form C-103 | | | | |
|---|---|---|--|--|--|--|
| Office | Energy, Minerals and Natural Resource | | | | | |
| <u>District I</u> – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 | Energy, winerals and Watural Resource | WELL API NO. | | | | |
| <u>District II</u> – (575) 748-1283 811 S. First St., Artesia, NM 88210 | OIL CONSERVATION DIVISION | 30-025-26980 | | | | |
| <u>District III</u> – (505) 334-6178 | | ' I C Indiana Tuna aff ana | | | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> – (505) 476-3460 | 1220 South St. Franking Br Santa Fe, NM 87505 | OC State Oil & Gas Lease No. | | | | |
| 1220 S. St. Francis Dr., Santa Fe, NM | | | | | | |
| 87505 SUNDRY NOTI | CES AND REPORTS ON WELLS | 019 7. Lease Name or Unit Agreement Name | | | | |
| | ALS TO DRILL OR TO DEEPEN OR FENG BACK TO A | | | | | |
| DIFFERENT RESERVOIR. USE "APPLIC PROPOSALS.) | ATION FOR PERMIT" (FORM C-101) FORSULE IV | | | | | |
| 1. Type of Well: Oil Well | Gas Well 🗌 Other Temporarily Abandone | | | | | |
| 2. Name of Operator Occidental Permian, Ltd | | 9. OGRID Number 157984 | | | | |
| 3. Address of Operator | ····· | 10. Pool name or Wildcat | | | | |
| HCR 1 Box 90 Denver Cit | y, TX 79323 | Hobbs (G/SA) | | | | |
| 4. Well Location | 4000 | 4700 5.4 | | | | |
| Unit Letter J :: | | d 1730feet from the Eastline | | | | |
| Section 4 | Township 19-S Range 38-E | NMPM Lea County | | | | |
| | 11. Elevation (Show whether DR, RKB, RT, GR 3608' GL | R, elc.) | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | |
| 12. Check A | ppropriate Box to Indicate Nature of No | tice, Report or Other Data | | | | |
| NOTICE OF IN | TENTION TO: | SUBSEQUENT REPORT OF: | | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | | | | | |
| TEMPORARILY ABANDON | | E DRILLING OPNS. P AND A | | | | |
| | MULTIPLE COMPL | | | | | |
| DOWNHOLE COMMINGLE | | • | | | | |
| OTHER: | OTHER: Car | sing integrity test/TA status extension request | | | | |
| | 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | | | | |
| of starting any proposed wo proposed completion or reco | rk). SEE RULE 19.15.7.14 NMAC. For Multiplompletion. | le Completions: Attach wellbore diagram of | | | | |
| | - | | | | | |
| Date of test: 11/1/2019 Pressure readings: Initi | al - 580 PSI Ending - 580 PSI | | | | | |
| Pressure readings: Initial - 580 PSI Ending - 580 PSI Length of test: 32 minutes | | | | | | |
| Witnessed: Yes - Kerry Fortner - NMOCD | | | | | | |
| | CINAL TA CTATUS EVTENS | | | | | |
| _ | FINAL TA STATUS- EXTENS | | | | | |
| Ap | | | | | | |
| | II needs to be PLUGGED OR RETU | | | | | |
| to | PRODUCTION THE DATE STATED ABOVE: | 7 | | | | |
| BY | THE DATE STATED ABOVE | | | | | |
| | | · | | | | |
| Spud Date: | Rig Release Date: | | | | | |
| | | | | | | |
| I hereby certify that the information a | above is true and complete to the best of my know | wledge and belief. | | | | |
| | Λ | Ū | | | | |
| SIGNATURE | TITLE Well Surveillance | Lead DATE 11/25/2019 | | | | |
| | | | | | | |
| Type or print name Justin Saxon | E-mail address: justin_sax | xon@oxy.com PHONE: 575-397-8206 | | | | |
| For State Use Only | | Λ | | | | |
| APPROVED BY: Kenny 7 | other TITLE C. O. M | 4 DATE 11-27-19 | | | | |
| Conditions of Approval (if any: | | | | | | |
| ~ | | | | | | |

/

State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

| | | | | | HEAD TES | ST REPOR | T | | | | |
|--|-----------------|------------------|----------------------|-----------------------|-------------------|-------------------|----------|---|------------------|---------------|--|
| Operator Name OCCIDENTAL PERMIAN, LTD | | | | | | | | ³ API Number 30-025-26980 | | | |
| Property Name STATE A (AMOCO) | | | | | | | | Well No. 38 | | | |
| ^{7.} Surface Location | | | | | | | | | | | |
| UL - Lot J | Section 4 | Township 19-S | Range 38-E | | Feet from 1880 | N/S Line SOUTH | Feet F | | E/W Line EAST | County LEA | |
| | Well Status | | | | | | | | | | |
| Well Status SHUT-IN | | | | DATE | | | | | | | |
| TH OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH OBSERVED DATA If bradenhead flowed water, check all of the descriptions that apply: | | | | | | | | | | | |
| | | (<u>A)S</u> | urf-Interm | (B)Interm(1)-I | nterm(2) | (C)Interm-Pro | <u>d</u> | (D)Prod | Csng | (E)Tubing | |
| Pressure | | | 1) | N | A | N4 | - | 12 | | 0 | |
| Flow Charac | teristics | | ~ | | | | | | | TA | |
| Puff | | | | | N | ¥ / | - | - | 97 N | - ' ~ | |
| Steady F | | | × / (2 | | N | Y/N | | | Y/Ø | | |
| - | Surges | | ¥/0 | | / N | Y / | | | Y/U | | |
| | Down to nothing | | OY/N | | N . | · Y/ | | • | Y/N | | |
| Gas or (| | | Y | | N | Y/ | | | Y/ 10 |] . | |
| Water | Water | | Y/U | Y / | / N | Y/N | | <u> </u> | ¥ / Ø |] | |
| If bradenhead | flowed wate | er, check al | l of the description | ns <u>that apply:</u> | | · , · | | | | | |
| CLEAR | | FRE | | SAL | ГҮ | SUL | FUR | | BLACK | | |
| | | 1 | | I | | <u> </u> | | | | , | |
| Remarks: TA STATUS TUST (JR) Maclusky Ser# 500-7150-1800 Cal 11/119 S 580# E 580# | | | | | | | | | | | |
| Signature: | | | | | | | | | | . * | |
| | | | | | | | OII | _ CONȘI | ERVATIO | N DIVISION | |
| | | | | | | | Enternal | | | | |

| Printed name: Justin Saxon | | Entered into RBDMS | | | |
|--------------------------------|----------------------------|--------------------|--|--|--|
| Title: Well Surveillance Lead | · | Re-test | | | |
| E-mail Address: justin_saxon@d | <u>xy.com</u> | | | | |
| Date:/1-19-19 | Phone: 806-592-6280 | | | | |
| | Witness: Kerry Fortwer-OCD | | | | |
| | 399-3221 | | | | |

